USHA MARTIN UNIVERSITY

Established by the Government of Jharkhand as per Section 2(f) of UGC Act 1956
(Member of Association of Indian Universities, AIU)
At Village Narayansoso, Near Angara Block Office,
Ranchi - Purulia Highway, Angara, Ranchi - 835103, Jharkhand

Website: www.umu.ac.in
Email: research@umu.ac.in

Entrance Exam Form for Admission to the Ph.D. Programme (Full/Part-Time) SESSION 2026-27

Please affix your self-attested recent photograph

1. PARTICULARS OF THE CANDIDATE

Name																						
Father's Name																						
Mother's Name																						

AGE		DOB		DATE		MONTH		YEAR	

Gender: ☐ Female ☐ Male | Category: ☐ General ☐ OBC ☐ Scheduled Caste ☐ Scheduled Tribe

ARE YOU Physically Disabled? ☐ No ☐ Yes, If Yes, Please Specify disability

Permanent Address	Postal Address

State	Pin Code	State	Pin Code

☎ With Area Code | Mobile

Email @

2. Discipline of Study (i.e. Law, English, Physics, Chemistry, Education, Pharmacy, Commerce, Management, Mathematics, Computer Science, Computer Application, Journalism & Mass Communication, Agriculture Agronomy, Microbiology, Mining, Mechanical Engineering, Electrical & Electronics Engineering, Civil)

3. Topic of Intended Ph.D. Study (only for Ph.D. Candidates)

4.

Test Qualified	☐ UGC NET	☐ SLET	☐ M.Phil	☐ ICRA TEST
If Qualified	Discipline		Certificate No & Date (enclose copy)	

I confirm that all entries in application and the appended documents ARE TRUE IN ALL RESPECT and that the STUDY PROPOSAL HAS BEEN PREPARED BY ME. I understand that any information / document if found to be false, will automatically cancel my candidature and render me liable for such action as the University may deem fit.

Signature of Candidate:

Date:

5. ACADEMIC RECORD Please enclose self-attested copies of all Marks-Sheets & Certificates.

CLASS 10th	Year of Passing		Board		☐ CBSE ☐ ICSE ☐ STATE BOARD	
			Marks Obtained			
			Maximum Marks		% of Marks	
CLASS 12th	☐ Science ☐ Arts ☐ Commerce		Board		☐ CBSE ☐ ICSE ☐ STATE BOARD	
			Marks Obtained			
	Year of Passing		Maximum Marks		% of Marks	
Bachelor's (Specify)	Discipline		College		University	
			Marks Obtained		% of Marks	
	Year of Passing		Maximum Marks			
Master's (Specify)	Discipline		College		University	
	Year of Passing		Marks Obtained		% of Marks	
M.Phil	Discipline		College		University	
	Year of Passing		Marks Obtained		% of Marks	

6. RESEARCH / TEACHING EXPERIENCE / WORK EXPERIENCE

From	To	Organisation	Position	Job Description

7. PUBLICATIONS (use a separate sheet if necessary) Enclose copies / Re-Prints

Title of Paper	Journal	Vol. Month & Year	Co Author (If any)

8. FEEDBACK: How did you come to know about the Program

UMU Advertisement	in				
Press Announcement	in				
Friends		Own Institution		Internet	

CHECKLIST OF ENCLOSURE ☐ Mark & Tag in this Order	
☐ 1. Research Proposal	☐ 2. Copies of Marks-Sheets
☐ 3.Copies of Publications	☐ 4. DD for INR 1500/-

Signature of Candidate: Date:

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HALL TICKET

Ph.D. PROGRAMME: SESSION 2026-27

Student Copy

NAME: _____

FATHER'S NAME: _____

Address for Correspondence: _____

_____

_____

_____

Contact No.: (M)_____ (R) _____

Last Qualification with Percentage: _____

Examination Center: **Online**

Signature of Candidate:

Please affix you self-attested recent photograph

(For Office Use, Only)

Application form checked and found eligible / not eligible / exempted for Entrance Examination.

Remarks: _____

_____

A Fee of INR 1500/- (INR One Thousand Five Hundred Only) received as Application Form and Processing Fee.

Receipt No.: Date: DD/Cash Checker Cashier

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Website: www.umu.ac.in, Email: research@umu.ac.in

NAME: _____

FATHER'S NAME: _____

Discipline of Research: _____

Subject in Post-Graduation: _____

Contact No.: (M)_____ (R) _____

Last Qualification with Percentage: _____

Choice of Examination Center: _____

Roll No.: _____ Time: _____

Please affix you self-attested recent photograph

University Seal with Signature

Signature of Candidate: Office Copy