

List of enclosures:

Detailed information on the Administrative Staff (OL) including technical manpower.

1) Appointment letters,

2) Joining letters,

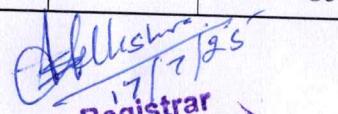
3) Identity proofs

10/11/2025

Registrar
कुल सचिव
Usha Martin University
रघा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Administrative Staff Details

S. No.	Name	Designation	Qualification	Subject	Date of Joint at CDOE (DOJ)	Total Experience (Years)	Mobile No.	Email
1	Prof. Madhulika Kaushik	Vice Chancellor	Ph.D	Management		50+ Years	6264427693	vc@umu.ac.in
2	Dr. Anil Kumar Mishra	Registrar	Ph.D	Forestry		35+ Years	8210690069	registrar@umu.ac.in
3	Md. Ashraf Husain Ansari	Ombudsperson	LLM	Law		30 Years	8863987861	mdashrafhusainansari786@gmail.com
4	Dr P.C Panda	Dy. Registrar	Ph.D	English	03-07-2024	20 years	7978764587	pcpanda@umu.ac.in
5	Mr. Raj Kumar Singh	Assistant Registrar	MBA	Finance & Marketing	03-07-2024	15 Years	6202323715	rjsingh723@gmail.com
6	Mr. Sunil Kumar Mahto	Section Officer	M.Com	Account	10-07-2024	6 Years	6204536499	sunilkumarmahto240@gmail.com
7	Mr Ravi Kumar	Assistant	BA	Political Science	15-07-2024	21.7 Years	8210532570	rkumar@umu.ac.in
8	Ms Chandra Bhushan	Assistant	B.Com	Account	15-07-2024	6.7 Years	797985 3643	ckkumar@umu.ac.in
9	Mr Satyendra Kumar Verma	Assistant	B.Com	Account	15-07-2024	5 Years	8271779116	satyendra.verma@umu.ac.in
10	Mr Lavindar Kachhap	Computer Operator	BA	English	16-07-2024	12.6 Years	7070777137	lavindar.kachhap@umu.ac.in
11	Mr Madhusudan Das	Computer Operator	B.Com.	Account	16-07-2024	2 Years	8092580155	sudan21madhu@gmail.com
12	Mr Karamchand Manjhi	Multi-Tasking Staff	BA	History	18-07-2024	3.6 Years	8580264832	karamchand0109@gmail.com
13	Mr Kunesh Karmali	Assistant	B.Com	Account	18-07-2024	2 Years	9142540196	kunesh.karmali@umu.ac.in
14	Mr Ganesh Mahto	Lab Technician (CSE)	BCA	Computer Programming	15-07-2022	3.6 Years	9431584943	ganesh.mahto@umu.ac.in
15	Ms Anima Kumari	Lab Technician (CSE)	MCA	Computer Science	15-07-2024	2 Years	6203806358	animakrimht1923@gmail.com
16	Ms Renu Kumari	Lab Technician (CSE)	B.Tech	IT	15-07-2024	2 Years	7368969133	renu.kumari@umu.ac.in
17	Mr Ranjit Mitra	Multi-Tasking Staff	BA	History	15-07-2024	6 Years	91621 52422	ranjit.mitra@umu.ac.in
18	Dr Lokesh Kumar	Dy Director (Minimum Associate Professor Level)	Ph.D	Electrical	06-06-2024	12 Years	9771940561	lokesh@umu.ac.in
19	Dr Amit Kumar Prasad	Assistant Director	Ph.D	Mathematics	06-06-2024	3 Years	8229814271	amitkarun5@gmail.com


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Technical Team for Development of e-Content as Self-Learning e-Modules		
Technology Coordinator	1	Dr Jaganmaya Jagajeet
Technical Manager (Production)	1	Dr Rupa
Technical Associate (Audio-Video recording and editing)	1	Mr Amit Kumar
Technical Assistant (Audio-Video editing)	1	Mr Ramesh Munda

For Delivery of Online Programmes:			
Technical Manager (LMS and Data Management)	1	Mr Binayak Roy Choudhary	
Technical Assistant (LMS and Data Management)	2	Mr Ajay Kumar	Mr Anil Kumar

For Admission and Examination for Online mode:			
Technical Manager (Admission, Examination and Result)	1	Mr Mithilesh Kumar	
Technical Assistant (Admission, Examination and Result)	2	Mr Manish Kumar	Mr Ashish Kumar Vicky


 17/7/25
 Registrar
 कुल सचिव
 Usha Martin University
 उषा मार्टिन विश्वविद्यालय
 Ranchi-835103/राँची-835103

APPOINTMENT
CUM TRANSFER

ORDER

Prof. S. C. Garg
Pro-Chancellor

Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi Purulia Highway, Angara,
Ranchi - 835103 (Jharkhand)
E-mail : info@ushamartinuniversity.com

4.2.22

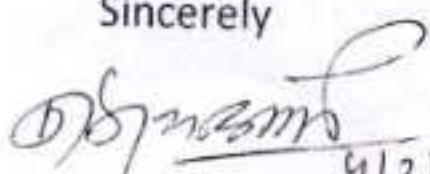
Dear Professor Kaushik

In compliance of the consequences arising due to demitting office of Vice Chancellor of UMU by Professor Ramesh Kumar Pandey on 2.2.22, a meeting chaired by the Chairman of Usha Martin University was held today, i.e. 4.2.22. The meeting was also attended by one of the trustees and the undersigned. I am happy to inform you that the committee unanimously decided to hand over the charge of the office of Vice Chancellor of UMU to you with immediate effect and till such time that steps are taken to hold interviews.

I hope you will help the University Management by suitably responding to the confidence reposed in you. I am sure that the University will grow further under your dynamic leadership.

With best wishes for the responsibility of new office.

Sincerely



(S.C. Garg) 4/2/22

Pro Chancellor,

Usha Martin University, Ranchi

Date 16th June 2022

Prof. Madhulika Kaushik,
Acting Vice Chancellor,
Usha Martin University Ranchi

Dear Prof Kaushik,

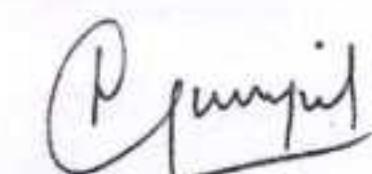
The Management and the Chairman of the Usha Martin University trust are pleased to inform you that subsequent to the approval by the Hon'ble Chancellor, of the recommendation of the selection committee meeting held in May 2022, for the selection of Vice Chancellor, UMU; you have been selected as the Vice Chancellor of Usha Martin University.

I would like to inform that your appointment shall be regulated by the statutes and regulations of the University as applicable from time to time. This appointment will be for a period of three years or your attaining the age of 70 years, whichever is earlier.

I request you to please acknowledge the receipt of the offer and confirm your acceptance as soon as possible by writing to the undersigned and also sending a copy to the Chairman of the Trust.

We look forward to a very productive and rewarding relationship that drives our mission of making UMU among the best universities in the country.

Best regards



Hemant Goyal
(Chairman)

Ref: - UMU/RNC/AP0027/2020-21

Date: - 12/05/2021

To,

Dr. Anil Kumar Mishra
119, Cooperative colony,
Bokaro Steel City,
Jharkhand - 827001
E-Mail: - anilkrmishra11@gmail.com
Mob. No.: - 7739763872

Dear Dr. A.K.Mishra,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to offer you appointment as **Registrar** on the following terms and conditions: -

1. Your appointment will be effective from the date of your joining which should be not later than 15th June 2021.
2. You will ordinarily be located at Ranchi, Jharkhand.
3. Your current Cost to University would be Rs 80,000/- (Eighty Thousand only) per month. You will also be provided a chauffeur driven vehicle
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. Your duties and roles and responsibilities, would cover but not restricted to the following:
 - a. You shall be in-charge of general administration of the University and report to the Vice Chancellor/PVC.
 - b. You shall be the custodian of the records and seal of the University and such other property as the Board of Management may commit to your charge.
 - c. You shall report to Vice Chancellor through the Pro Vice Chancellor and perform all duties assigned to you as per the University Act and Statutes.
 - d. You will conduct all official correspondence on behalf of the authorities of the University.

CITY OFFICE: Room no. 309, 310, Hari Om Tower, 3rd floor, Lalpur, Ranchi, Jharkhand

- e. You will issue notices convening meetings, prepare and keep the minutes of meetings of all the Statutory Authorities of the University and the committees and subcommittees appointed by any of these authorities. You will issue to members copies of the agenda and minutes of the meetings of various authorities, once approved by the competent authority.
- f. You will make available such documents and information as the Visitor/Chancellor, Pro Chancellor or Vice Chancellor may desire.
- g. You will, with the approval of the Vice Chancellor, enter into the agreement(s), sign documents and authenticate records on behalf of the University.
- h. You will represent the University in suits or proceedings by or against the University, sign power of authority and verify pleadings or depute your representative for the purpose.
- i. You shall perform such other duties as may be specified in the rules and bye-laws or as may be specified by the Vice Chancellor from time to time
- j. You will oversee preparation of documents of various statutory bodies such as UGC, NBA, PCI, NIRF, NAAC etc. and guide the faculty members on various issues pertaining to regulations, etc.
- k. perform all required actions as Member Secretary of all statutory authorities of the University as specified by the UMU Act

6. An outcome based performance Appraisal shall be conducted every year of completed service, Actual date would vary depending upon the period of performance Appraisal Cycle. Your Performance would be judged as per the academic performance indicators developed by the University based on UGC norms.

7. You will be paid no salary in case you leave the service of the University within one month of your joining on your own accord. However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.

8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.

9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.
10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. However you need to serve a notice of 1 month or salary thereof if you leave during the probation period. Once confirmed, you will be required to give three month notice or salary in lieu thereof; However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
15. Confidential Information: -
 - a) **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - b) **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - c) **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after

termination of your employment or cessation of your association with the University without its express written consent.

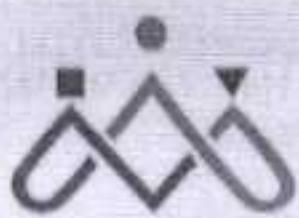
16. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.
17. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -
 - a) Photocopies of all educational/professional qualification certificates and marks sheets.
 - b) Relieving certificate from the previous employer, if in Govt. service.
 - c) Four passport size photographs.
 - d) Medical fitness certificate from a registered medical practitioner
 - e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
 - f) Copy of Pan Card
 - g) Proof of age.
 - h) Bank Details (Copy of front page of Pass book)
18. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.

Leena Shrivastav

(Dr. Leena Shrivastav)

Registrar I/C



**USHA MARTIN
UNIVERSITY**

Ref: - UMU/R/OMBD/12.12.23/108

Campus : At Village - Narayansao,
Near Angara Block Office,
Ranchi - Purba Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.ac.in
registrars@ummu.ac.in

Date: - 22/12/23

To,

Md. Ashraf Husain Ansari,
Retd. District Judge, Hotup, Rukka Road, Irba, Ranchi-835217
Mob. No. -8863987861
E-Mail: - mdashrafa@husainansari786@gmail.com

Sub: "Appointment of Ombudsperson(s) as provided in the University Grants Commission (Redressal of Grievances of Students) Regulations, 2023."

Dear Sir,

With reference to our discussion regarding guidelines of UGC for redressal of Grievances of students and as directed by the UGC / AICTE ,the UMU Management is pleased to nominate you as Ombudsperson(s) for Usha Martin University on the following terms and conditions: -

1. Your appointment will be effective from the date of your acceptance of the postion.

2. The University will organise meetings to address reported cases of dissatisfaction with the University's Grievance redressal committee on quarterly basis. The University will be happy to bear all costs for your participation in the meeting and pay you a nominal sitting fee as per the University norms

3. Term of reference:

- Any student aggrieved by the decision of the Student Grievance Redressal Committee may prefer an appeal to the Ombudsperson, within a period of fifteen days from the date of receipt of such decision for redressal of grievances of students under the UGC (Redressal of Grievances of Students) Regulations, 2019.
- The Ombudsperson shall not, at the time of appointment, during one year before appointment, or in the course of his tenure as Ombudsperson, be in a conflict of interest with the Institution where his/her personal relationship, professional affiliation or financial interest may compromise or reasonably appear to compromise, the independence of judgement toward the Institution.
- The Ombudsperson shall be appointed for a period of three years or until he or she attains the age of 70 years, whichever is earlier, from the date of assuming office, and shall be eligible for reappointment for another term.


Registrar
Usha Martin University
Ranchi-835103, Jharkhand
CITY OFFICE : Room No. 309, 310, Hari Om Tower, 3rd Floor, Lalpur, Ranchi, Jharkhand

Functions of Ombudsperson:

- The Ombudsperson shall hear appeals from an aggrieved student(s), only after the student has availed all other remedies provided under these Regulations.
- While issues of malpractices in the conduct of examination or in the process of evaluation may be referred to the Ombudsperson, no appeal or application for revaluation or re-totalling of answer sheets from an examination, shall be entertained by the Ombudsperson unless specific irregularity materially affecting the outcome of specific instance of discrimination is indicated.
- The Ombudsperson may avail assistance of any person, as *amicus curiae*, for hearing complaints of alleged discrimination.
- The Ombudsperson shall make all efforts to resolve the grievances within a period of 30 days of receiving the appeal from the aggrieved student(s)

4. You will inform the University expeditiously about any change in your contact details recorded in the University.

5. Confidential Information: -

- a) **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
- b) **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
- c) **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please confirm your acceptance by signing the duplicate copy of the letter.



(Dr. Anil Kumar Mishra)

Registrar

Usha Martin University

Registrar

कुल संचित

Usha Martin University

उषा मार्टिन विश्वविद्यालय

Regd. No. UML/2014/001 - 2015/001



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Near Angara Block Office,
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Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/027/24-25

Date: 02/07/2024

To,

Dr. P.C. Panda
Department of English
Usha Martin University, Ranchi

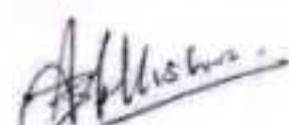
Subject: Transfer Order

Dear Dr. P.C. Panda,

This is to inform you that you are being transferred from **Department of English to Centre for Distance and Online Education** as Deputy Registrar w.e.f. 02nd July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar
Usha Martin University

Registrar
काल संविद
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/071/24-25

Date: 02/07/2024

To,

Mr. Raj Kumar Singh
Department of Examination
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Raj Kumar Singh,

This is to inform you that you are being transferred from **Department of Examination** to **Centre for Distance and Online Education** as Assistant Registrar w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar

Usha Martin University

Registrar
कूल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/072/24-25

Date: 02/07/2024

To,

Mr. Sunil Kumar Mahto
Department of Accounts & Finance
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Sunil Kumar Mahto,

This is to inform you that you are being transferred from **Department of Accounts & Finance** to **Centre for Distance and Online Education** as Section Officer w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



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info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/073/24-25

Date: 02/07/2024

To,

Mr. Ravi Kumar
Department of Administration
Usha Martin University, Ranchi

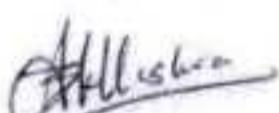
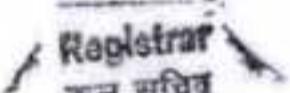
Subject: Transfer Order

Dear Mr. Ravi Kumar,

This is to inform you that you are being transferred from **Department of Administration** to **Centre for Distance and Online Education** as Assistant w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar
Usha Martin University

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registrar@umu.ac.in

Ref. No. UMU/OL/074/24-25

Date: 02/07/2024

To,

Mr. Chandra Bhushan
Department of Library
Usha Martin University, Ranchi

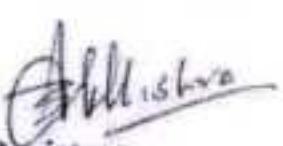
Subject: Transfer Order

Dear Mr. Chandra Bhushan,

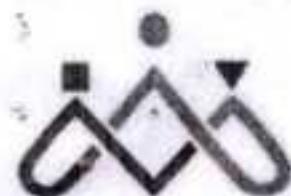
This is to inform you that you are being transferred from **Department of Library** to **Centre for Distance and Online Education** as Assistant w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar
Usha Martin University

Registrar
कूल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/राँची-835103



Ref:- UMU/OL/075/24-25

Date:-03/07/2024

To,

Mr Satyendra Kumar Verma
Ranchi, Jharkhand
Contact- 82717 79116
Email- satyendra.verma@umu.ac.in

Dear Mr Satyendra Kumar Verma,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Assistant, Centre for Distance and Online Education of the University** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand**.
2. Your current Cost to University would be band pay of **Rs. 15,000 – 24999 with AGP of Rs 5400/- on a monthly gross salary of Rs 15,000/- Per month.**
3. Your date of joining is **03rd July 2024**.
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. You will be responsible for assisting the director in ensuring smooth implementation of ODL/Online programs and maintaining complains with regulatory norms.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.
9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.

10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You will not be relieved in between a semester.
15. You should obtain approval of the University before applying to any University / Agency outside UMU. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.
18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right



to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.

19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -
 - a) Photocopies of all educational/professional qualification certificates and marks sheets.
 - b) Relieving certificate from the previous employer, if in Govt. service.
 - c) Four passport size photographs.
 - d) Medical fitness certificate from a registered medical practitioner
 - e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
 - f) Copy of Pan Card
 - g) Proof of age.
 - h) Bank Details (Copy of front page of Pass book)
 - i) Salary drawn statement from last organisation (Salary slip / Bank statement)
20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.


3/7/2016
(Dr. Anil Kumar Mishra)
Registrar
Usha Martin University
(E-Mail - registrar@umu.ac.in)

Registrar
कुल सचिव
Usha Martin University.
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

ACCEPTANCE

I hereby declare that I have read and understood the terms and conditions of employment mentioned above and the same are acceptable to me. I further declare that I have never been convicted in any court of law.

.....
Satyendra Kumar Verma

Ref:- UMU/OL/076/24-25

Date:-03/07/2024

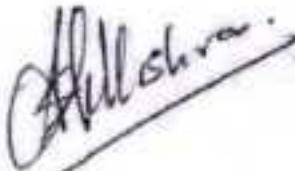
To,

Mr Lavindar Kachhap
Ranchi, Jharkhand
Contact- 70707 77137
Email- lavindar.kachhap@umu.ac.in

Dear Mr Lavindar Kachhap,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Computer Operator, Centre for Distance and Online Education of the University** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand**.
2. Your current Cost to University would be band pay of **Rs. 15,000 – 24999 with AGP of Rs 5400/- on a monthly gross salary of Rs 15,000/- Per month.**
3. Your date of joining is **03rd July 2024**.
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. You will be responsible for assisting the director in ensuring smooth implementation of ODL/Online programs and maintaining compliance with regulatory norms.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period. However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.
9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.

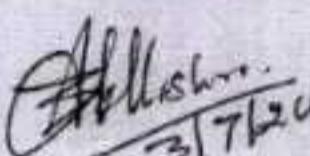


10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You will not be relieved in between a semester.
15. You should obtain approval of the University before applying to any University / Agency outside UMU. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.
18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right

to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.

19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -
 - a) Photocopies of all educational/professional qualification certificates and marks sheets.
 - b) Relieving certificate from the previous employer, if in Govt. service.
 - c) Four passport size photographs.
 - d) Medical fitness certificate from a registered medical practitioner
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20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.


(Dr. Anil Kumar Mishra)
Registrar
Usha Martin University
(E-Mail - registrar@umg.ac.in)

COLLEGE OF MANAGEMENT
Usha Martin University
300001
Regd. Office
Usha Martin University
300001
Regd. Office

ACCEPTANCE

I hereby declare that I have read and understood the terms and conditions of employment mentioned above and the same are acceptable to me. I further declare that I have never been convicted in any court of law.

.....



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/077/24-25

Date: 02/07/2024

To,

Mr. Madhusudan Das
Department of Accounts & Finance
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Madhusudan Das,

This is to inform you that you are being transferred from **Department of Accounts & Finance** to **Centre for Distance and Online Education** as Computer Operator w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar
Usha Martin University

Registrar
कुल संचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



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registrar@umu.ac.in

Ref. No. UMU/OL/079/24-25

Date: 02/07/2024

To,

Mr. Karamchand Manjhi
Department of Administration
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Karamchand Manjhi,

This is to inform you that you are being transferred from **Department of Administration** to **Centre for Distance and Online Education** as Multi-Tasking Staff w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कूल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/राँची-835103

Ref. No. UMU/OL/078/24-25

Date: 02/07/2024

To,

Mr. Kunesh Karmali
Department of Pharmacy
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Kunesh karmali,

This is to inform you that you are being transferred from **Department of Pharmacy** to **Centre for Distance and Online Education** as Multi-Tasking Staff w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar

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Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/080/24-25

Date: 02/07/2024

To,

Mr. Ganesh Mahto
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ganesh Mahto,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

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registrar@umu.ac.in

Ref. No. UMU/OL/081/24-25

Date: 02/07/2024

To,

Ms. Anima Kumari
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Ms. Anima Kumari,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कुल संविध
Usha Martin University
उषा मार्टिन विश्वविद्यालय
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info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/082/24-25

Date: 02/07/2024

To,

Mr. Renu Kumari
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Renu Kumari,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar

Usha Martin University

Registrar
कूल संचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/083/24-25

Date: 02/07/2024

To,

Mr. Ranjit Mitra
Department of IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ranjit Mitra,

This is to inform you that you are being transferred from **Department of IT** to **Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar
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Ref. No. UMU/OL/093/24-25

Date: 03/06/2024

To,

Mr. Lokesh Kumar
Department of Electrical Engineering
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Lokesh Kumar,

This is to inform you that you are being transferred from **Department of Electrical Engineering** to **Centre for Distance and Online Education** as Deputy Director w.e.f. 03 June 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar 3/6/24
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



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Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/094/24-25

Date: 03/06/2024

To,

Mr. Amit Kumar Prasad
Department of Mathematics
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Amit Kumar Prasad,

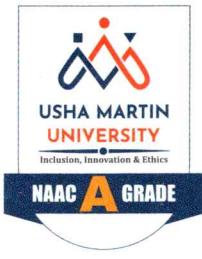
This is to inform you that you are being transferred from **Department of Mathematics** to **Centre for Distance and Online Education** as Assistant Director w.e.f. 03 June 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

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Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref: -UMU/OL/04/25-26

Date:- 12/06/2025

To,

Dr. Jaganmaya Jagajeet

Odisha, Jharkhand

Mob. No. - 91-8186093242

Email ID - kumar@weberaedu.tech

Dear Dr. Jaganmaya Jagajeet,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Technology Coordinator, centre for Distance and online education of the University** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand**.
2. Your current Cost to University would be **Rs. 15,900 – 39100 with AGP of Rs. 6000/- on a monthly Gross salary of Rs. 65,000/- per month.**
3. Your date of joining is **12th June 2025**.
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period. However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.

9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.
10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You will not be relieved in between a semester.
15. You should obtain approval of the University before applying to any University / Agency outside UMU. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.

18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.
19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -
 - a) Photocopies of all educational/professional qualification certificates and marks sheets.
 - b) Relieving certificate from the previous employer, if in Govt. service.
 - c) Four passport size photographs.
 - d) Medical fitness certificate from a registered medical practitioner
 - e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
 - f) Copy of Pan Card
 - g) Proof of age.
 - h) Bank Details (Copy of front page of Pass book)
 - i) Salary drawn statement from last organisation (Salary slip / Bank statement)
20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.



Registrar
Usha Martin University

Registrar
कूल सचिव
Usha Martin University
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info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/084/24-25

Date: 02/07/2024

To,

Dr. Rupa
Faculty of Journalism & Mass Communication
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Dr. Rupa,

This is to inform you that you are being transferred from **Faculty of Journalism & Mass Communication** to **Centre for Distance and Online Education** as Technical Manager (Production) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कुल संचिन
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref:- UMU/OL/085/24-25

Date:-03/07/2024

To,

Mr Amit Kumar
Ranchi, Jharkhand
Contact- 95763 33477
Email- amit.kumar@umu.ac.in

Dear Mr Amit Kumar,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Technical Associate (Audio-Video Recording & Editing), Centre for Distance and Online Education of the University** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand**.
2. Your current Cost to University would be band pay of **Rs. 15,900 – 39100 with AGP of Rs 6000/- on a monthly gross salary of Rs 35,000/- Per month.**
3. Your date of joining is **03rd July 2024**.
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. You will be responsible for assisting the director in ensuring smooth implementation of ODL/Online programs and maintaining complains with regulatory norms.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.
9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.

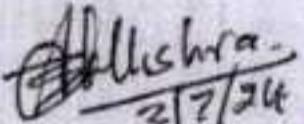


10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You will not be relieved in between a semester.
15. You should obtain approval of the University before applying to any University / Agency outside UMU. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.
18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right

to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.

19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed:-
 - a) Photocopies of all educational/professional qualification certificates and marks sheets.
 - b) Relieving certificate from the previous employer, if in Govt. service.
 - c) Four passport size photographs.
 - d) Medical fitness certificate from a registered medical practitioner
 - e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
 - f) Copy of Pan Card
 - g) Proof of age.
 - h) Bank Details (Copy of front page of Pass book)
 - i) Salary drawn statement from last organisation (Salary slip / Bank statement)
20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.


31/7/24
(Dr. Anil Kumar Mishra)
Registrar
Usha Martin University
(E-Mail - registrar@umu.ac.in)

Registrar
कुल संचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



Campus : At Village - Narayanso, Near Angara Block Office, Ranchi-Purulia Highway, Angara, Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com & registrar@umu.ac.in

Ref. No. UMU/OL/086/24-25

Date: 02/07/2024

To,

Mr. Ramesh Munda
Faculty of Journalism & Mass Communication
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ramesh Munda,

This is to inform you that you are being transferred from **Faculty of Journalism & Mass Communication** to **Centre for Distance and Online Education** as Technical Assistant (Audio-Video Editing) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कृत रायित
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/Ranchi-835103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/087/24-25

Date: 02/07/2024

To,

Mr. Binayak Roy Choudhary
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Binayak Roy Choudhary,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Technical Manager (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar
Usha Martin University

Registrar
कूल संचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/088/24-25

Date: 02/07/2024

To,

Mr. Ajay Kumar
Department of IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ajay Kumar,

This is to inform you that you are being transferred from **Department of IT** to **Centre for Distance and Online Education** as Technical Assistant (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
कुल राधिका
Usha Martin University
लपा मार्टिन विश्वविद्यालय
Ranchi-835103/राँची-835103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/089/24-25

Date: 02/07/2024

To,

Mr. Anil Kumar
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Anil Kumar,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Technical Assistant (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कुल संचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara.
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/090/24-25

Date: 02/07/2024

To,

Mr. Mithilesh Kumar
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Mithilesh Kumar,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Technical Manager (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

✓ Registrar
कुल संचिव
Usha Martin University
उषा मार्टिन डिस्टेंस विद्यालय
Ranchi-835103/टेल: 0635103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@uma.ac.in

Ref. No. UMU/OL/091/24-25

Date: 02/07/2024

To,

Mr. Manish Kumar
Department of Examination
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Manish Kumar,

This is to inform you that you are being transferred from **Department of Examination** to **Centre for Distance and Online Education** as Technical Assistant (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
क्रूल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/राँची-835103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/092/24-25

Date: 02/07/2024

To,

Mr. Ashish Kumar Vicky
Department of Admission & Marketing
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ashish Kumar Vicky,

This is to inform you that you are being transferred from **Department of Admission & Marketing** to **Centre for Distance and Online Education** as Technical Assistant (Admission, Examination and Result) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/राँची-835103

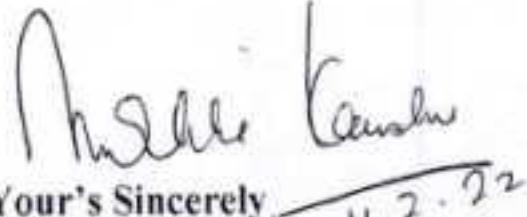
JOINING
REPORT

To,

The Pro Chancellor
Usha Martin University
Ranchi

Subject – Joining as Acting Vice Chancellor

In response to your letter dated 04/02/2022, I am happy to join as the **Acting Vice Chancellor** with effect from 04/02/2022.



Your's Sincerely
u.2.22

Pro-Vice Chancellor

Prof. Madhulika Kaushik

To,

The Chairman
Usha Martin University
Ranchi

Subject – Joining as Vice Chancellor

In response to your letter dated 16/06/2022, I am happy to join as the **Vice Chancellor** with effect from 16/06/2022.


Your's Sincerely 16/7/22

Prof. Madhulika Kaushik



To,

The Vice Chancellor
Usha Martin University
Ranchi

Date- 10/06/2021

Subject – JOINING REPORT

Sir,

This is to inform you that I Dr. Anil Kumar Mishra have joined on
10/06/2021 for the post of Registrar in Usha Martin
University.

I assure that I will be doing all my work effectively and efficiently.

Your's Sincerely

Registrar
कुल संचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



To,

The Registrar
Usha Martin University
Ranchi

Date- 22/12/23

Subject – JOINING REPORT

Sir,

This is to inform you that I Ashwati Hussain Ankur have joined on 22/12/23 for the post of ombuds person in the Centre for Distance and Online Education (CDOE) of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Your's Sincerely

Registrar
कुल समिति
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-323103/रांगी-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

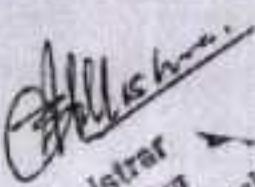
Date – 3/07/24

Dear Sir,

This is to inform you that I Dr. R.C. Panda have joined today dated 03/07/24 for the post of Deputy Registrar in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely


Registrar
कुश मार्टिन
Usha Martin University
कर्मा नं. २२२ निर्मला नगर
Ranchi-८३५१०३/०५-०३५१०३



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

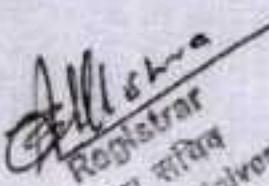
Date - 03/07/24

Dear Sir,

This is to inform you that I Raj Kumar Singh have joined today dated 03/07/24 for the post of Assistant Registrar in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely


Registrar
उत्तर बंगाल
Usha Martin University
राष्ट्रीय विद्यालय
Ranchi-835102/010-935103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 10/07/24

Dear Sir,

This is to inform you that I Sunil Kumar Mahto have joined today dated 10/07/24 for the post of Section Officer in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Sunil Kumar Mahto


Registrar
केन्द्रीय अधिकारी
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/JNU-05000



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Ravi Kumar have joined today dated 15/7/24 for the post of Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Ravi Kumar

Ravi Kumar
Registrar
उषा मार्टिन
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/फोन-0361-03



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

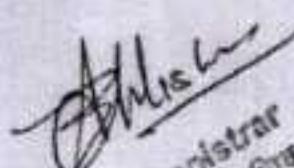
Dear Sir,

This is to inform you that I Chandra Bhushan have joined today dated 15/7/24 for the post of Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Chandra Bhushan


Registrar
कुन्त संस्कृत
Usha Martin University
राष्ट्रीय नामानुसारी
Ranchi-635103/948-935103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/1/24

Dear Sir,

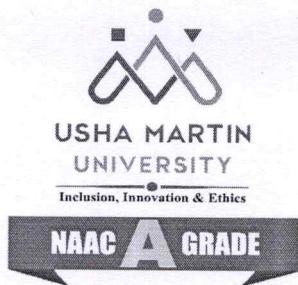
This is to inform you that I Satyendra Kumar Verma have joined today dated 15/1/24 for the post of Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Satyendra Kumar Verma


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-035103/7131-855103



To,

The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date - 12/06/2025

Dear Sir,

This is to inform you that I Dr. Jagannaya Jagajeet have joined today dated 12/06/2025 for the post of Technology Coordinator in the in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Your's faithfully

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835102



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

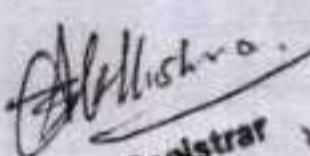
Date – 16/7/24

Dear Sir,

This is to inform you that I Lavindas Kachhab have joined today dated 16/7/24 for the post of Computer operator in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely


Registrar
कुल संचित
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-035103/रांची-635103



**The Registrar
Usha Martin University
Ranchi**

Subject – JOINING REPORT

Date – 16/7/24

Dear Sir,

This is to inform you that I Madhusudan Das have joined today dated 16/7/24 for the post of Computer operator in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Abhijit
Registrar
मुख्य सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/पोस्ट-835103



**The Registrar
Usha Martin University
Ranchi**

Subject – JOINING REPORT

Date - 18/7/24

Dear Sir,

This is to inform you that I Karamchand Manjhi have joined today dated 18/7/24 for the post of Multi-Tasking Staff in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Karamchand Nanji


Registrar
कृत राज
Usha Martin University
रामा नगर विश्वविद्यालय
फँक्चिट: ६३५१०२००००-८३९१०३



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 18/7/24

Dear Sir,

This is to inform you that I Kunesh Karmali have joined today dated 18/7/24 for the post of Multi Tasking Staff in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Kunesh Karmali

[Signature]
कुनेश कर्मली
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/Email-895103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15. 07.24

Dear Sir,

This is to inform you that I Ganesh Nahato have joined today dated 15.07.24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

G.Nahato

G.Nahato
Registrar
कुल निवेद
Usha Martin University
राष्ट्रीय विश्वविद्यालय
Ranchi-035103/रांची-035103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15.07.24

Dear Sir,

This is to inform you that I Anima Kumari have joined today dated 15.07.24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Anima

Usha Martin University
Registrar
कुर्स सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15.07.24

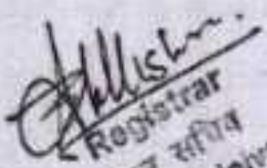
Dear Sir,

This is to inform you that I Renu Kumar have joined today dated 15.07.24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

R. Kumar


R. Kumar
Registrar
Usha Martin University
Ranchi
Ranchi-835103/835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date - 15/07/2024

Dear Sir,

This is to inform you that I Ranjit Mitra have joined today dated 15/07/24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Ranjit Mitra


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 06.06.24

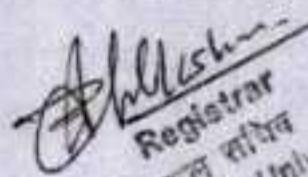
Dear Sir,

This is to inform you that I Lokesh Kumar have joined today dated 06.06.24 for the post of Deputy Director in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Lokesh Kumar


Lokesh Kumar
Registrar
Usha Martin University
Ranchi-835103/Email-0995103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 06.06.24

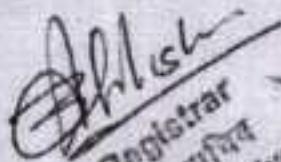
Dear Sir,

This is to inform you that I Ankit kr Prasad have joined today dated 06.06.24 for the post of Assistant Director in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Ankit kr Prasad


Registrar
Usha Martin University
Ranchi 091-35103510
Ranchi-091-35103510



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date - 9/07/24

Dear Sir,

This is to inform you that I Rupa have joined today dated 9/07/24 for the post of Technical Manager (Production) in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Rupa

Abhishek
Registrar
कार्य चालक
Usha Martin University
राष्ट्रीय विनायक विश्वविद्यालय
Ranchi-935103/211-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 9/7/24

Dear Sir,

This is to inform you that I Amit Kr. have joined today dated 9/7/24 in post of Technical Associate in the Center for Distance & Online Education of Usha M (Audi-video Recording & editing University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Amit Kumar

Amrit Kumar
Registrar
Usha Martin University
उषा मर्टिन विश्वविद्यालय
Ranchi-036103/रांची-813303



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Ramesh Munda have joined today dated 15/7/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin (Audio - Video R&Editing) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

R. Munda


Registrar
काल्पनिक
Usha Martin University
प्रश्न प्राप्ति विवरण संकाय
Ranchi-235103/रामी-संस्कृत



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date - 08/7/24

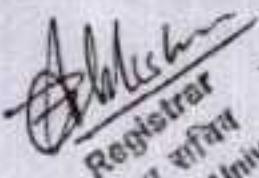
Dear Sir,

This is to inform you that I Binguk Roy Ch. have joined today dated 08/7/24 for the post of Technical Manager in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Binguk Roy Ch.


Registrar
Usha Martin University
Ranchi
Phone: 03510310000-635103



The Registrar
Usha Martin University
Ranchi

Subject - JOINING REPORT

Date - 13/9/24

Dear Sir,

This is to inform you that I Ajay Kumar have joined today dated 15/12/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Ajay K

Ajay Kumar
Registrar
Usha Martin University
Ranchi-035103/Ph-0635103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Anil Kumar have joined today dated 15/7/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Anil Kumar

Anil Kumar
Registrar
ग्रन्ति अधिकारी
Usha Martin University
में नियंत्रण और डेटा प्रबोधन
Ranchi-035103/061-635103



The Registrar
Usha Martin University
Ranchi

Subject - JOINING REPORT

Date - 8/7/24

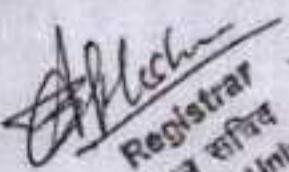
Dear Sir,

This is to inform you that I Mithilesh Kumar have joined today dated 8/7/24 for the post of Technical Manager in the Center for Distance & Online Education of Usha Martin University. (LMS and Data Management)

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Mithilesh Kumar


Registrar
उपराज्यकार्यपाल
Usha Martin University
उपराज्यकार्यपालालय
Ranchi-831030/003-035103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Manish Kumar have joined today dated 15/7/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Manish Kumar

Manish
Registrar
उत्तर प्रदेश
Usha Martin University
गढ़ी गांव, फूलपुर तहसील
Ranchi-235103/Ph. 035103-035103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/07/2024

Dear Sir,

This is to inform you that I Ashish Kumar Vicky have joined today dated 15/7/2024 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Registrar
कार्यपाल
Usha Martin University
गोपनीय निदेशक
Ranchi-835103/ai-01-226103

IDENTITY PROOF
OF THE TEAM
MEMBERS



Madhulika
17/11/2019

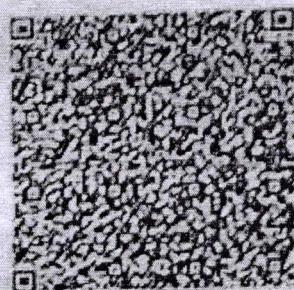


भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

W/O डी कौशिक, बी-3/13, दूसरा फ्लोर, सफदर जंग
एन्क्लेव, दक्षिण पश्चिमी दिल्ली,
दिल्ली - 110029

Download Date 09-12-2019



Address

W/O D D Kaushik B-3/13 2nd Floor
Safdarjung Enclave Safdarjung Enclave
South West Delhi Delhi - 110029

8381 8389 2506



1947
1800 300 1947



help@uidai.gov.in



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P.O. Box No. 1947,
Bengaluru-560 001

Generation Date 03/11/2016

*Chellu SW
17/7/25*



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O दिनेश चंद्र मिश्र, हाउस
नं. ११९, दिनेश भवन, पो- बोकरोटिव
बोकरोटी, नीरख समिति क्षुल, पो-
बोकरो, याना- सेक्टर- १ बोकरो, बोकरो सेक्टर- १
स्टील सिटी, बोकरो, झारखण्ड, 827001

Address: S/O Dinesh Chandra
Mishra, HOUSE NO-119 DINESH
BHAWAN, CO- OPERATIVE
COLONY, NEAR MAHILA SAMITI
SCHOOL, PO- BOKARO, PS-
SECTOR- 1 BOKARO, BOKARO
STEEL CITY, Bokaro, Jharkhand,
827001



1800 1167 5493



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P.O. Box No. 1902
Bengaluru 560 001

17/7/25

(3)



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भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India
Government of India

नामांकन क्रम/ Enrolment No.: 1178/60006/00426

Download Date: 29/08/2017

To
प्रकाश चंद्र पांडा
Prakash Chandra Panda
S/O Rajendra Kumar Panda
Mahaveerpara
Dhanupali
Sambalpur Orissa - 768005
9437345957

Generation Date: 28/04/2011

Signature Not Verified
Digitally Signed by UAS
UNIQUE IDENTIFICATION AUTHORITY OF INDIA
Date: 2017-08-29 21:59:57
ID: 101



आपका आधार क्रमांक / Your Aadhaar No. :

4995 2075 3949

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



प्रकाश चंद्र पांडा
Prakash Chandra Panda
जन्म तिथि/DOB: 14/03/1979
पुरुष/ MALE

4995 2075 3949

मेरा आधार, मेरी पहचान



Government of India



AADHAAR

सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- Aadhaar देश भर में मान्य है।
- Aadhaar भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
S/O राजेन्द्र कुमार पांडा, मशाबालपाल, धृपाल,
ଓଡ଼ିଶା - 768005

Address:
S/O Rajendra Kumar Panda, Mahaveerpara,
Dhanupali, Sambalpur,
Orissa - 768005



4995 2075 3949

1047 help@uidai.gov.in www.uidai.gov.in

Prakash Chandra
22/11/17

Prakash Chandra
17/7/25

3



✓ 17/7/25

(1)

भारत सरकार
GOVERNMENT OF INDIA

सुनील कुमार महातो
Sunil Kumar Mahto
पिता : हेमलाल महातो
Father : Hemlal Mahto
जन्म वर्ष / Year of Birth : 1991
पुरुष / Male



2586 7398 4718

आधार – आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O हेमलाल महातो, याना- आई. ई. प्लॉट, गोमिया, कश्वगढ़, आई.ई.गोमिया, बोकरो, झारखण्ड, 829112
Address: S/O Hemlal Mahto, ps- i.
प्लॉट, गोमिया, कश्वगढ़, आई.ई.गोमिया, I.E. Gomia, KASHWAGARH,
बोकरो, झारखण्ड, 829112
I.E. Gomia, Bokaro, Jharkhand,
829112



1947
1800 190 1947



help@uidai.gov.in



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P.O. Box No.1947
Bengaluru-560 001

Recd from Mrkt.

*Chhatisgarh
17/7/25*

भारत सरकार

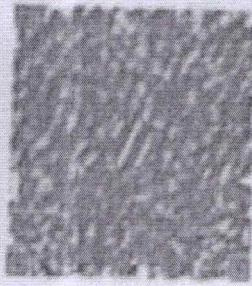
GOVERNMENT OF INDIA

मो. अशरफ हुसैन अंसारी

Md. Ashraf Hussain Ansari

जन्म तारीख/DOB: 29/01/1952

पुरुष Male



8342 2171 6651

मेरा आधार, मेरी पहचान

17/7/25



भारत सरकार



आधार

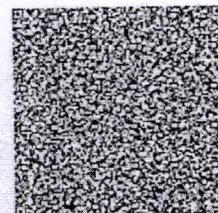
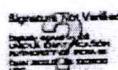
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 1025/20011/16029

To

मधु सूदन दास
Madhu Sudan Das
S/O Sadanand Das
Vill Hurundih Post Rangaon
Hurundih
Ranchi Jharkhand - 835225
8092580155



आपका आधार क्रमांक / Your Aadhaar No. :

8848 8300 9109

VID : 9193 7863 6634 8162

मेरा आधार, मेरी पहचान



भारत सरकार

Government of India



मधु सूदन दास
Madhu Sudan Das
जन्म तिथि/DOB: 05/02/1991
पुरुष/ MALE



Issue Date : 05/02/2012

8848 8300 9109

VID : 9193 7863 6634 8162

मेरा आधार, मेरी पहचान

Madhusudan Das

13/12/2022



भारत सरकार

भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India
Government of India



3

E-Aadhaar Letter

नामांकन क्रमांक/Enrolment No.: 1180/11026/68907

Date: 23/10/2013

Chandra Bhushan Kumar (चन्द्र भूषण कुमार)

S/O Baleshwar Mahto, Thana - chanho, Patratu,
Ranchi,
Jharkhand - 835214

आपका आधार क्रमांक/Your Aadhaar No.:

4238 4954 8306



यूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेन्टिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

आधार-आम आदमी का अधिकार



Validity unknown
Digitally signed by BapuDeep Bhardwaj
Date: 2013.10.23 14:29:54 IST

- आधार देश भर में मान्य है,
- आधार के लिए आपको एक ही बार नामांकन दर्ज करवाने की आवश्यकता है,
- कृपया अपना नवीनतम मोबाइल नंबर तथा ई-मेल पता दर्ज कराएं। इससे आपको विभिन्न सुविधाएं प्राप्त करने में सहायिता होगी।

- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.



भारत सरकार
GOVERNMENT OF INDIA



चन्द्र भूषण कुमार
Chandra Bhushan Kumar
जन्म तिथि/ DOB: 18/01/1994
मुरुग / MALE



4238 4954 8306



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O बालेश्वर महतो, थाना -
चान्हो, पतरातु, रांची,
झारखण्ड - 835214

Address:

S/O Baleshwar Mahto, Thana -
chanho, Patratu, Ranchi,
Jharkhand - 835214

आधार-आम आदमी का अधिकार

Aadhaar-Aam Admi ka Adhikar

12/7/25



भारत सरकार
Government of India



अजय कुमार
Ajay Kumar
जन्म तिथि/DOB: 12/04/1990
पुरुष/ MALE



5492 6104 2257

मेरा आधार, मेरी पहचान

Ajay Kumar
17/7/25



आधार विशेष नियम व्यावस्था विधिकरण

Unique Identification Authority of India

Address:

S/O Pradip Kumar, VILL-BARKI
PONA, PO-BARKI PONA, PS-
RAJRAPPA PROJECT, NEAR
SHIVALAYA, Chitarpur, Ramgarh, Jharkhand - 825101
Jharkhand - 825101

पता:

S/O प्रदीप कुमार, गाँव-बड़की पोना, पो-बड़की
पोना, थाना-रजरप्पा प्रोजेक्ट, शिवालय के
सामने, चितरपुर, रामगढ़,

5492 6104 2257

1047

 help@uidai.gov.in

 www.uidai.gov.in


17/7/25



भारत सरकार



भारत सरकार
Unique Identification Authority of India
Government of India

नामांकन क्रम / Enrollment No.: 1093/51050/00072

To
बिनायक रौय चौधरी
Binayak Roy Choudhury
S/O Biswaditya Roy Choudhury
BESIDE MANOKAMNA APARTMENT ANAND
GOPAL, GROUND FLOOR- B, J.C. ROAD
LALPUR
Ranchi G.P.O. Ranchi
Jharkhand 834001

19/12/2011
14937544



आपका आधार क्रमांक / Your Aadhaar No. :

8359 0053 9494

आधार – आम आदमी का अधिकार



भारत सरकार
GOVERNMENT OF INDIA



बिनायक रौय चौधरी
Binayak Roy Choudhury
जन्म वर्ष / Year of Birth : 1969
पुरुष / Male



8359 0053 9494

आधार – आम आदमी का अधिकार

आयकर विभाग
INCOME TAX DEPARTMENT

BINAYAK ROY CHOUDHURY
BISWADITYA ROY CHOUDHURY
28/10/1969

Permanent Account Number

ADXPC0141J

P. Roy Choudhury

Signature

भारत सरकार
GOVT. OF INDIA



*Binayak Roy Choudhury
17/7/25*



भारत सरकार
GOVERNMENT OF INDIA



रंजित मित्र
Ranjeet Mitra
जन्म तिथि/DOB: 01/01/1983
पुरुष/ MALE

Mobile No: 9162152422

9098 0575 4332



मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O बबानी प्रसाद मित्रा, H.N-१७०, दुर्गा मंदिर
रोड, हरी नारायण नगर, बर्मसिया, ओम
इलेक्ट्रॉनिक्स के पीठे, बर्मसिया, धनबाद,
झारखण्ड - 826001

Address :

S/O Bhabani Prasad Mitra, H.N-
170, DURGA MANDIR ROAD,
HARI NARAYAN
NAGAR, BARMASIA, BEHIND OM
ELECTRONICS, Barmasia,
Dhanbad,
Jharkhand - 826001

Generation Date: 13/10/2017

9098 0575 4332

1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No. 1947,
Bengaluru-560 001

www

*Ranjeet Mitra
17/7/25*



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भारत सरकार
Unique Identification Authority of India
Government of India



नामांकन नमांकन/Enrolment No.: 1207/66473/23087

Mithilesh Kumar (मिथिलेश कुमार)

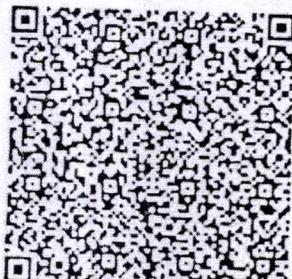
Date: 19/10/2016
C/O: S.P. Singh, 202, UMA SHANTI APT, KANKE
ROAD, JAWAHAR NAGAR GATE, Morabadi,
Ranchi,
Jharkhand - 834008

गृहना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह पहचान इनेक्स्ट्रानिंग यकिया द्वारा बना हुआ पत्र है।

भारतीय आधार नमांकन/ Your Aadhaar No.:

2878 9158 0513



मेरा आधार, मेरी पहचान

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

Signature Not Verified
Digitally Signed by C. L. S.
121, NITI AAYOG, GOVERNMENT OF INDIA
Date: 2018-10-19 - 11:23:00 IST

■ आधार देश भर में मान्य है।

■ आधार के लिए आपसे एक री रात नामांकन दर्ता करने की ज़रूरत नहीं है।

■ कुछ आपना नई नमांकन करने तक एक-एक बार इसे बदला दें। आपसे विशेष युक्तियां दाता करने में मद्दतिया होता है।

■ Aadhaar is valid throughout the country.

■ You need to enrol only once for Aadhaar.

■ Please update your mobile number and e-mail address.

This will help you to avail various services in future.



भारत सरकार
GOVERNMENT OF INDIA



मिथिलेश कुमार

Mithilesh Kumar

जन्म तिथि/DOB: 06/02/1985

पुरुष / MALE



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

द्वारा: एस.पी.सिंह, 202,
उमा शांति एप्टीटी, कांके
रोड, जवाहर नगर गेट,
मोराबादी, रोनी,
जारखण्ड - 834008

Address:

C/O: S.P. Singh, 202, UMA
SHANTI APT, KANKE ROAD,
JAWAHAR NAGAR GATE,
Morabadi, Ranchi,
Jharkhand - 834008

2878 9158 0513

2878 9158 0513

मेरा आधार, मेरी पहचान

MERA AADHAAR, MERI PEHACHAN

Mithilesh Kumar
17/10/2016

<div style="text-align: center;">  <p>भारत सरकार Government of India</p> <p>आधार</p> <p>भारतीय विशेष पहचान प्राप्तिकरण Unique Identification Authority of India</p> <p>नमांकन क्रम/ Enrolment No.: 0661/83401/01348</p> <p>To लविन्दर कच्छप Lavinder Kachhap S/O Lalu Shankar Mahli</p> <p>Tati Pashchimi, Hari Nagar</p> <p>Silwal Tatisilway Ranchi Jharkhand - 835103 9835922423</p> <p>Signature Not Verified Digitally Signed by Digital Signer - 12042018 Unique Identification Authority of India Date: 2021-11-05 13:43:22 IST</p> <p>Issue Date: 12/04/2018</p> <p>आपका आधार क्रमांक / Your Aadhaar No. : 3296 1969 5783 VID : 9154 7379 6870 9405</p> <p>मेरा आधार, मेरी पहचान</p> </div>	<div style="text-align: center;">  <p>Government of India</p> <p>आधार</p> <p>सूचना</p> <ul style="list-style-type: none"> ■ आधार पहचान का प्रमाण है, नागरिकता का नहीं। ■ सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें। ■ यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है। <p>INFORMATION</p> <ul style="list-style-type: none"> ■ Aadhaar is a proof of identity, not of citizenship. ■ Verify identity using Secure QR Code/ Offline XML/ Online Authentication. ■ This is electronically generated letter. <div style="border: 1px solid black; padding: 10px; margin-top: 20px;"> <ul style="list-style-type: none"> ■ आधार देश भर में मान्य है। ■ आधार कई सरकारी और गैर सरकारी सेवाओं को पाना आसान बनाता है। ■ आधार में मोबाइल नंबर और ईमेल ID अपडेट रखें। ■ आधार को अपने स्मार्ट फोन पर रखें, mAadhaar App के साथ। ■ Aadhaar is valid throughout the country. ■ Aadhaar helps you avail various Government and non-Government services easily. ■ Keep your mobile number & email ID updated in Aadhaar. ■ Carry Aadhaar in your smart phone – use mAadhaar App. </div> </div>
 <p>भारत सरकार Government of India</p> <p>आधार</p> <p>पता: S/O लालु शंकर महली, ..., टाटी पश्चिमी, हरी नगर, सिलवाल, राजी, जारखाड - 835103</p> <p>Address: S/O Lalu Shankar Mahli, ..., Tati Pashchimi, Hari Nagar, Silwal, Ranchi, Jharkhand - 835103</p> <p>3296 1969 5783 VID : 9154 7379 6870 9405</p> <p>मेरा आधार, मेरी पहचान</p> <p>Issue Date: 12/04/2018</p> <p>3296 1969 5783 VID : 9154 7379 6870 9405</p> <p>मेरा आधार, मेरी पहचान</p> <p>1947 help@uidai.gov.in www.uidai.gov.in</p>	

11/11/2025



4264 8638 6202
आधार-आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

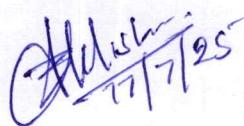
पता: Address:
S/O विरेन्द्र कुमार, क्लाटर
नं०-डी.टी.-५३६, शर्मा रोड,
शुर्वा, रांची,
झारखण्ड - 834004
S/O Birendra Kumar, Cwater N0-
D.T.-536, Sharma Road, Dhurwa,
Ranchi,
Jharkhand - 834004

4264 8638 6202
Aadhaar-Aam Admi ka Adhikar

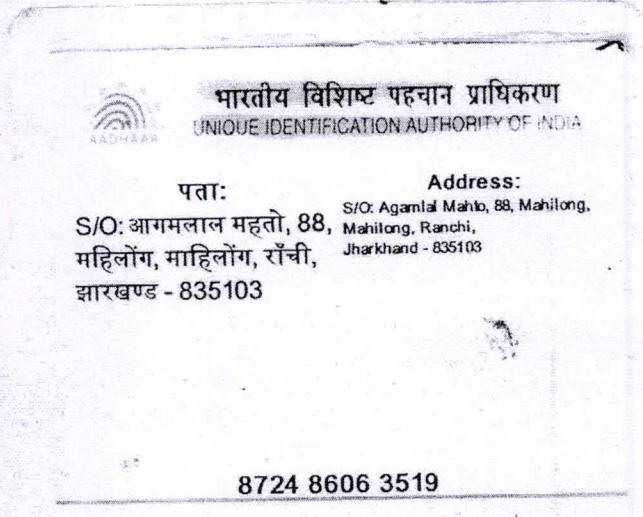
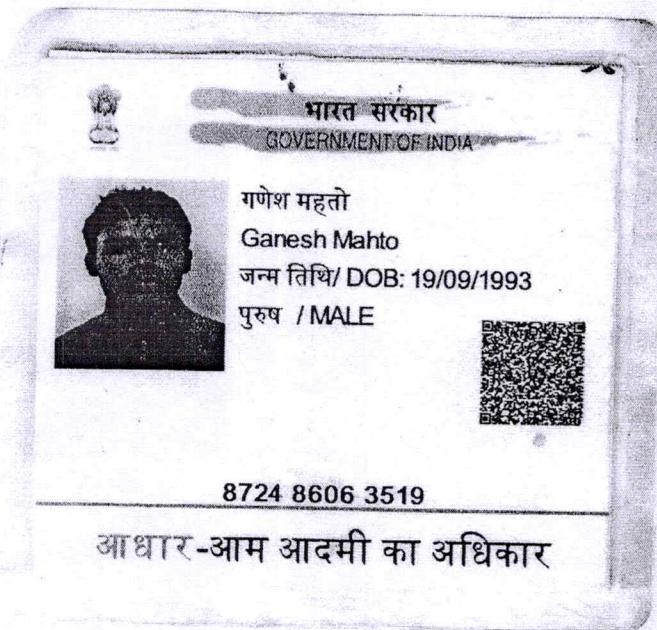
Ravi Kumar

27/7/25




17/7/25

Karamchand manjhi



27/7/25



Anil Kumar
23/10/2021

✓
Anil Kumar
23/10/2021



भारत सरकार



आधार

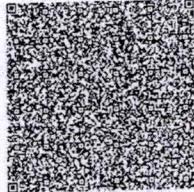
भारतीय विशिष्ट पहचान प्राप्तिकरण

भारत सरकार

Unique Identification Authority of India
Government of India

नामांकन क्रम / Enrollment No.: 2189/47147/11283

To
आशीष कुमार विक्की
Ashish Kumar Vicky
S/O: Surendra Prasad
Dardag
Chakla
Chakla
Ormanjhi Ranchi
Jharkhand 835219
8709736961
14/12/2012
157390873
ME573908736FH



आपका आधार क्रमांक / Your Aadhaar No.:

4270 8890 5597

मेरा आधार, मेरी पहचान

भारत सरकार

Government of India



आशीष कुमार विक्की
Ashish Kumar Vicky
जन्म तिथि / DOB : 05/12/1997
पुरुष / Male



4270 8890 5597

मेरा आधार, मेरी पहचान

Ashish Kumar Vicky

Ashish
12/12/25



Kunesh Karmali



भारत सरकार
Government of India



अनिमा कुमारी
Anima Kumari
जन्म तिथि / DOB : 23/02/2000
महिला / Female



6269 3862 4127

मेरा आधार, मेरी पहचान

Anima Kumari



Unique Identification Authority of India

पता:
D/O: मोतीलाल महतो, सिलवे पाहन
टोलि, सिलवाई, टाटीसिलवे, राँची,
झारखण्ड, 835103

Address:
D/O: Motilal Mahato, silwai pahan
toli, Silwai, Tatisilway, Ranchi,
Jharkhand, 835103

6269 3862 4127



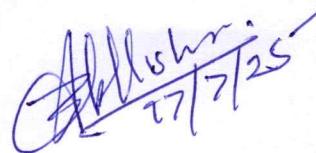
1947



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27/7/25



Renu Kumari

*Renu Kumari
22/12/1997*

भारत सरकार
GOVERNMENT OF INDIA

लोकेश कुमार
Lokesh Kumar
जन्म तिथि/DOB: 15/05/1986
पुरुष / MALE



2996 8550 3542

-आम आदमी का अधिकार



भारतीय विशेष पहचान प्राप्तिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:
आवास: जितबाहन मिठू
टरका, बौरंगाबाद,
बिहार - 824111

Address:
S/O. Jibhan Singh, Erka,
Aurangabad,
Bihar - 824111

2996 8550 3542

-Aam Admi ka Adhikar

Lokesh
Lokesh

2025
07/07/25



भारतीय विशेष पहचान प्राप्तिकरण

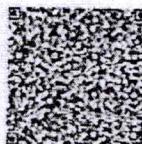
भारत सरकार
Unique Identification Authority of India
Government of India

नामांकन रूपमा/Enrolment No.: 1524/98303/21607

Download Date: 15/04/2017
Generation Date: 06/04/2017

To
रुपा कुमारी
Rupa Kumari
D/O Chandra Nath Prasad
house no-7
meghahatuburu mukhya marg kiriburu banaikera
west singhbhum
near kali mandir
Banaikera
West Singhbhum Kinburu Base Camp
Jharkhand - 833222
9031265547

Signature Not Verified
Date: 06/04/2017
Location: Jharkhand
Authorised Person
Name: [Signature]



आपका आधार क्रमांक / Your Aadhaar No.:

8424 3822 9360

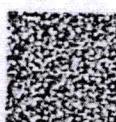
मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



रुपा कुमारी
Rupa Kumari
जन्म तिथि/ DOB: 05/01/1988
महिला / FEMALE



8424 3822 9360

मेरा आधार, मेरी पहचान



यज्ञना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण अनिवार्य ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आधार देश भर में साम्य है।
- आधार मौजूद में सरकारी और गैर-सरकारी सेवाओं
जैसा लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country
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Unique Identification Authority of India

पता:

D/O चंद्र नाथ प्रसाद, द्वारा न-7,
मेघाहतुबुरु मुख्या मार्ग कीरीबुरु
बनैडेकरा बेन्ट मिंगभुम, कैली मंदिर
के पास, बनैडेकरा, पश्चिमी मिंगभुम,
झारखण्ड - 833222

Address:

D/O Chandra Nath Prasad, house
no-7, meghahatuburu mukhya
marg kiriburu banaikera west
sингхбум, near kali mandir,
Banaikera, West Singhbhum,
Jharkhand - 833222

8424 3822 9360



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*Abhilash
7/7/25*



भारत सरकार
Government of India



अमित कुमार
Amit Kumar
जन्म वर्ष / Year of Birth : 1994
पुरुष / Male



5427 0873 9598

आधार - आम आदमी का अधिकार

*Amit Kumar
17/7/25*



भारतीय निवास नं. ५८३ बाजाना अधिकार
Unique Identification Authority of India

पता: S/O: बिरेन्द्र प्रसाद सिंह,
162, गायरी मंदिर के पास,
अलकापुरी, राठु रोड, राँची, हेहल, हेहल
राँची, राठु, झारखण्ड, 834005

Address: S/O: Birendra Prasad Singh,
162, near Gayatri Mandir, Alkapuri, Ratu
road, Ranchi, Jharkhand, Ranchi, Jharkhand, 834005

5427 0873 9598



1947
1800 300 1947

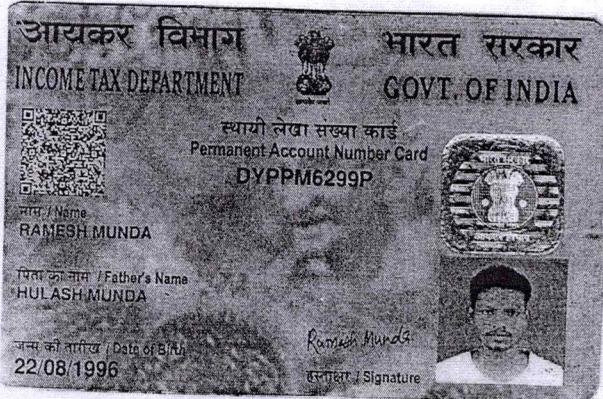


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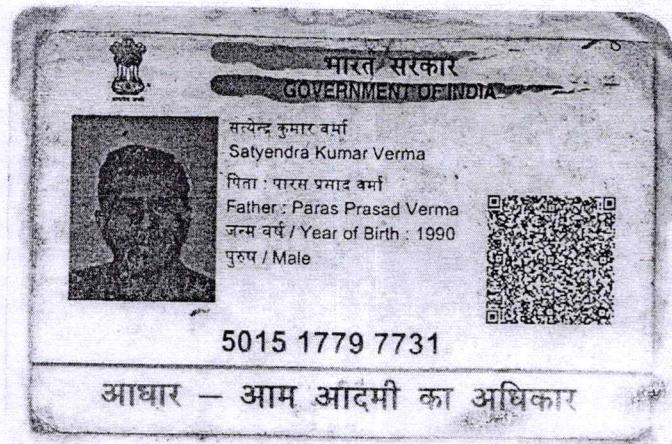
[Signature]



*Ramesh Munda
17/12/25*

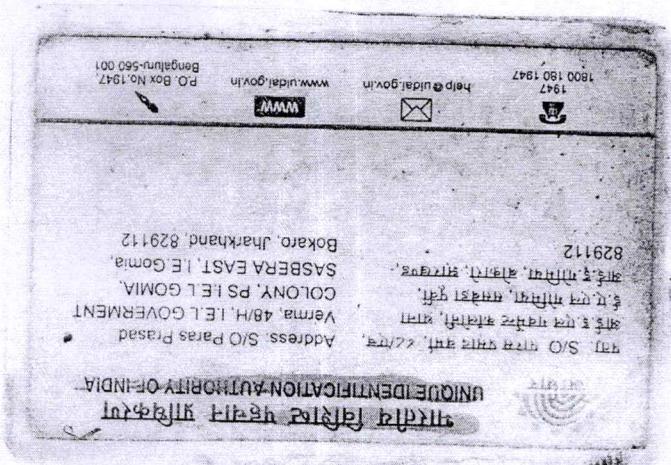
Ramesh Munda

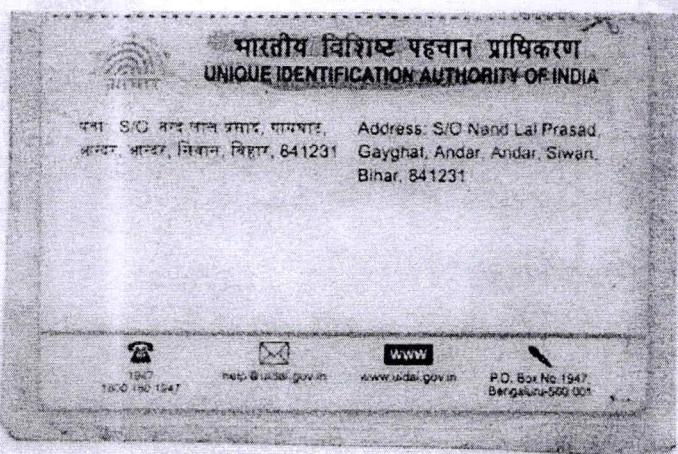
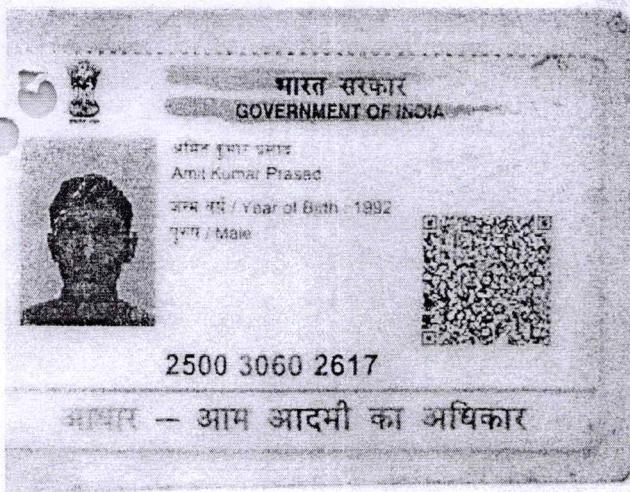
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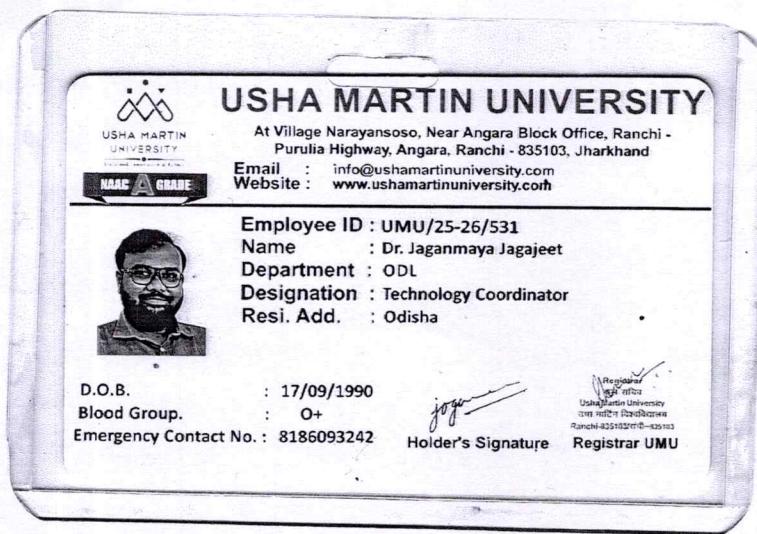
आधार – आम आदमी का अधिकार





Amit Kumar Prasad

*Amrit Kumar Prasad
27/7/25*





भारत सरकार
Government of India



Issue Date: 18/10/2011



कुमार मनीष
Kumar Manish
जन्म तिथि/DOB: 24/07/1993
पुरुष/ MALE

5131 2297 7384

VID : 9124 9303 1052 6195

मेरा आधार, मेरी पहचान

Kumar Manish
17/7/25

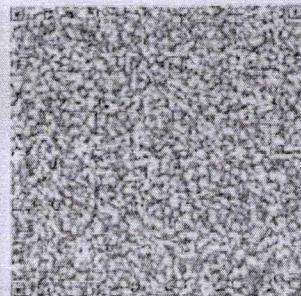


भारतीय लिंगिक वर्गान प्राप्तिकरण
Unique Identification Authority of India



पता:
S/O धनेश्वर शरण, आकासीय एरिया, क्वाटर न-ए/96, -
बिरसा मुण्डा जेल कैम्पस, हॉटवर, हॉटवर, राँची,
झारखण्ड - 835217

Address:
S/O Dhaneshwar Sharan, Residential Area
Qtr No-A/96, -, Birsa Munda Jail
Campus,Hotwar, Hatwar, Ranchi,
Jharkhand - 835217



5131 2297 7384

VID : 9124 9303 1052 6195



1047



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Kumar *Mand*
Abhilash *17/7/25*