



List of enclosures:

Detailed information on the Administrative Staff (OL) including technical manpower.

1) Appointment letters,

2) Joining letters,

3) Identity proofs

[Handwritten signature]
10/11/2025

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Administrative Staff Details								
S. No.	Name	Designation	Qualification	Subject	Date of Joint at CDOE (DOJ)	Total Experience (Years)	Mobile No.	Email
1	Prof. Madhulika Kaushik	Vice Chancellor	Ph.D	Management		50+ Years	6264427693	vc@umu.ac.in
2	Dr. Anil Kumar Mishra	Registrar	Ph.D	Forestry		35+ Years	8210690069	registrar@umu.ac.in
3	Md. Ashraf Husain Ansari	Ombudsperson	LLM	Law		30 Years	8863987861	mdashrafhusainansari786@gmail.com
4	Dr P.C Panda	Dy. Registrar	Ph.D	English	03-07-2024	20 years	7978764587	pcpanda@umu.ac.in
5	Mr. Raj Kumar Singh	Assistant Registrar	MBA	Finance & Marketing	03-07-2024	15 Years	6202323715	rjsingh723@gmail.com
6	Mr. Sunil Kumar Mahto	Section Officer	M.Com	Account	10-07-2024	6 Years	6204536499	sunilkumarmahto240@gmail.com
7	Mr Ravi Kumar	Assistant	BA	Political Science	15-07-2024	21.7 Years	8210532570	rkumar@umu.ac.in
8	Ms Chandra Bhushan	Assistant	B.Com	Account	15-07-2024	6.7 Years	797985 3643	ckkumar@umu.ac.in
9	Mr Satyendra Kumar Verma	Assistant	B.Com	Account	15-07-2024	5 Years	8271779116	satyendra.verma@umu.ac.in
10	Mr Lavindar Kachhap	Computer Operator	BA	English	16-07-2024	12.6 Years	7070777137	lavindar.kachhap@umu.ac.in
11	Mr Madhusudan Das	Computer Operator	B.Com.	Account	16-07-2024	2 Years	8092580155	sudan21madhu@gmail.com
12	Mr Karamchand Manjhi	Multi-Tasking Staff	BA	History	18-07-2024	3.6 Years	8580264832	karamchand0109@gmail.com
13	Mr Kunesch Karmali	Assistant	B.Com	Account	18-07-2024	2 Years	9142540196	kunesch.karmali@umu.ac.in
14	Mr Ganesh Mahto	Lab Technician (CSE)	BCA	Computer Programming	15-07-2022	3.6 Years	9431584943	ganesh.mahto@umu.ac.in
15	Ms Anima Kumari	Lab Technician (CSE)	MCA	Computer Science	15-07-2024	2 Years	6203806358	animakmrmt1923@gmail.com
16	Ms Renu Kumari	Lab Technician (CSE)	B.Tech	IT	15-07-2024	2 Years	7368969133	renu.kumari@umu.ac.in
17	Mr Ranjit Mitra	Multi-Tasking Staff	BA	History	15-07-2024	6 Years	91621 52422	ranjit.mitra@umu.ac.in
18	Dr Lokesh Kumar	Dy Director (Minimum Associate Professor Level)	Ph.D	Electrical	06-06-2024	12 Years	9771940561	lokesh@umu.ac.in
19	Dr Amit Kumar Prasad	Assistant Director	Ph.D	Mathematics	06-06-2024	3 Years	8229814271	amitkarun5@gmail.com


 17/7/25
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Technical Team for Development of e-Content as Self-Learning e-Modules		
Technology Coordinator	1	Dr Jaganmaya Jagajeet
Technical Manager (Production)	1	Dr Rupa
Technical Associate (Audio-Video recording and editing)	1	Mr Amit Kumar
Technical Assistant (Audio-Video editing)	1	Mr Ramesh Munda

For Delivery of Online Programmes:			
Technical Manager (LMS and Data Management)	1	Mr Binayak Roy Choudhary	
Technical Assistant (LMS and Data Management)	2	Mr Ajay Kumar	Mr Anil Kumar

For Admission and Examination for Online mode:			
Technical Manager (Admission, Examination and Result)	1	Mr Mithilesh Kumar	
Technical Assistant (Admission, Examination and Result)	2	Mr Manish Kumar	Mr Ashish Kumar Vicky


 17/7/25
Registrar
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APPOINTMENT
CUM TRANSFER
ORDER

4.2.22

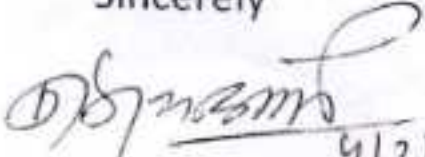
Dear Professor Kaushik

In compliance of the consequences arising due to demitting office of Vice Chancellor of UMU by Professor Ramesh Kumar Pandey on 2.2.22, a meeting chaired by the Chairman of Usha Martin University was held today, i.e. 4.2.22. The meeting was also attended by one of the trustees and the undersigned. I am happy to inform you that the committee unanimously decided to hand over the charge of the office of Vice Chancellor of UMU to you with immediate effect and till such time that steps are taken to hold interviews.

I hope you will help the University Management by suitably responding to the confidence reposed in you. I am sure that the University will grow further under your dynamic leadership.

With best wishes for the responsibility of new office.

Sincerely



(S.C. Garg) 4/2/22

Pro Chancellor,

Usha Martin University, Ranchi

Date 16th June 2022

Prof. Madhulika Kaushik,
Acting Vice Chancellor,
Usha Martin University Ranchi

Dear Prof Kaushik,

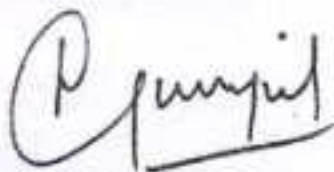
The Management and the Chairman of the Usha Martin University trust are pleased to inform you that subsequent to the approval by the Hon'ble Chancellor, of the recommendation of the selection committee meeting held in May 2022, for the selection of Vice Chancellor, UMU; you have been selected as the Vice Chancellor of Usha Martin University.

I would like to inform that your appointment shall be regulated by the statutes and regulations of the University as applicable from time to time. This appointment will be for a period of three years or your attaining the age of 70 years , whichever is earlier.

I request you to please acknowledge the receipt of the offer and confirm your acceptance as soon as possible by writing to the undersigned and also sending a copy to the Chairman of the Trust

We look forward to a very productive and rewarding relationship that drives our mission of making UMU among the best universities in the country

Best regards



Hemant Goyal
(Chairman)

Ref: - UMU/RNC/AP0027/2020-21

Date:- 12/05/2021

To,

Dr. Anil Kumar Mishra
119, Coperative colony,
Bokaro Steel City,
Jharkhand - 827001
E-Mail: - anilkrmishra11@gmail.com
Mob. No.: - 7739763872

Dear Dr. A.K.Mishra,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to offer you appointment as Registrar on the following terms and conditions: -

1. Your appointment will be effective from the date of your joining which should be not later than 15th June 2021.
2. You will ordinarily be located at Ranchi, Jharkhand.
3. Your current Cost to University would be Rs 80,000/- (Eighty Thousand only) per month. You will also be provided a chauffeur driven vehicle
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. Your duties and roles and responsibilities, would cover but not restricted to the following:
 - a. You shall be in-charge of general administration of the University and report to the Vice Chancellor/PVC.
 - b. You shall be the custodian of the records and seal of the University and such other property as the Board of Management may commit to your charge.
 - c. You shall report to Vice Chancellor through the Pro Vice Chancellor and perform all duties assigned to you as per the University Act and Statutes.
 - d. You will conduct all official correspondence on behalf of the authorities of the University.

CITY OFFICE: Room no. 309, 310, Hari Om Tower, 3rd floor, Lalpur, Ranchi, Jharkhand

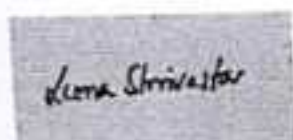
- c. You will issue notices convening meetings, prepare and keep the minutes of meetings of all the Statutory Authorities of the University and the committees and subcommittees appointed by any of these authorities. You will issue to members copies of the agenda and minutes of the meetings of various authorities, once approved by the competent authority.
 - f. You will make available such documents and information as the Visitor/Chancellor, Pro Chancellor or Vice chancellor may desire.
 - g. You will, with the approval of the Vice Chancellor, enter into the agreement(s); sign documents and authenticate records on behalf of the University.
 - h. You will represent the University in suits or proceedings by or against the University, sign power of authority and verify pleadings or depute your representative for the purpose.
 - i. You shall perform such other duties as may be specified in the rules and bye-laws or as may be specified by the Vice Chancellor from time to time
 - j. You will oversee preparation of documents of various statutory bodies such as UGC, NBA, PCI, NIRF, NAAC etc. and guide the faculty members on various issues pertaining to regulations, etc.
 - k. perform all required actions as Member Secretary of all statutory authorities of the University as specified by the UMU Act
6. An outcome based performance Appraisal shall be conducted every year of completed service, Actual date would vary depending upon the period of performance Appraisal Cycle. Your Performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
 7. You will be paid no salary in case you leave the service of the University within one month of your joining on your own accord. However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
 8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.

9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.
10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. However you need to serve a notice of 1 month or salary thereof if you leave during the probation period. Once confirmed, you will be required to give three month notice or salary in lieu thereof; However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
15. Confidential Information: -
 - a) **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - b) **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - c) **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after

termination of your employment or cessation of your association with the University without its express written consent.

16. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.
17. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -
- a) Photocopies of all educational/professional qualification certificates and marks sheets.
 - b) Relieving certificate from the previous employer, if in Govt. service.
 - c) Four passport size photographs.
 - d) Medical fitness certificate from a registered medical practitioner
 - e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
 - f) Copy of Pan Card
 - g) Proof of age.
 - h) Bank Details (Copy of front page of Pass book)
18. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.



(Dr. Leena Shrivastav)

Registrar I/C



**USHA MARTIN
UNIVERSITY**

Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrarc@umma.ac.in

Ref: - UMU/R/OMBOD/12-23/108

Date: - 22/12/23

To,

Md. Ashraf Husain Ansari,

Retd. District Judge, Hutup, Rukka Road, Irba, Ranchi-835217

Mob. No.-8863987861

E-Mail: - mdashrafhusainansari786@gmail.com

Sub: "Appointment of Ombudsperson(s) as provided in the University Grants Commission (Redressal of Grievances of Students) Regulations, 2023."

Dear Sir,

With reference to our discussion regarding guidelines of UGC for redressal of Grievanceess of students and as directed by the UGC / AICTE, the UMU Management is pleased to nominate you as Ombudsperson(s) for Usha Martin University on the following terms and conditions: -

1. Your appointment will be effective from the date of your acceptance of the postion.
2. The University will organise meetings to address reported cases of dissatisfaction with the University's Grievance redressal committee on quarterly basis. The University will be happy to bear all costs for your participation in the meeting and pay you a nominal sitting fee as per the University norms.
3. Term of reference:
 - Any student aggrieved by the decision of the Student Grievance Redressal Committee may prefer an appeal to the Ombudsperson, within a period of fifteen days from the date of receipt of such decision for redressal of grievances of students under the UGC (Redressal of Grievances of Students) Regulations, 2019.
 - The Ombudsperson shall not, at the time of appointment, during one year before appointment, or in the course of his tenure as Ombudsperson, be in a conflict of interest with the Institution where his/her personal relationship, professional affiliation or financial interest may compromise or reasonably appear to compromise, the independence of judgement toward the Institution.
 - The Ombudsperson shall be appointed for a period of three years or until he or she attains the age of 70 years, whichever is earlier, from the date of assuming office, and shall be eligible for reappointment for another term.


Registrar
कुल सचिव
Usha Martin University
जवा सफ्टवेयर डिजाइनर
Ranchi-835103/फोन-835103

CITY OFFICE : Room No. 309, 310, Hari Om Tower, 3rd Floor, Lalpur, Ranchi, Jharkhand

Functions of Ombudsperson:

- The Ombudsperson shall hear appeals from an aggrieved student(s), only after the student has availed all other remedies provided under these Regulations.
- While issues of malpractices in the conduct of examination or in the process of evaluation may be referred to the Ombudsperson, no appeal or application for revaluation or re-totalling of answer sheets from an examination, shall be entertained by the Ombudsperson unless specific irregularity materially affecting the outcome of specific instance of discrimination is indicated.
- The Ombudsperson may avail assistance of any person, as amicus curiae, for hearing complaints of alleged discrimination.
- The Ombudsperson shall make all efforts to resolve the grievances within a period of 30 days of receiving the appeal from the aggrieved student(s)

4. You will inform the University expeditiously about any change in your contact details recorded in the University.

5. Confidential Information: -

- a) **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
- b) **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
- c) **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please confirm your acceptance by signing the duplicate copy of the letter.



(Dr. Anil Kumar Mishra)

Registrar

Usha Martin University

Registrar

कुल सचिव

Usha Martin University

उषा मार्टिन विश्वविद्यालय

Ranchi-835103/वि.सं.-835103

Ref. No. UMU/OL/027/24-25

Date: 02/07/2024

To,

Dr. P.C. Panda
Department of English
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Dr. P.C. Panda,

This is to inform you that you are being transferred from **Department of English** to **Centre for Distance and Online Education** as Deputy Registrar w.e.f. 02nd July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

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Ranchi-835103/रांची-835103

Ref. No. UMU/OL/071/24-25

Date: 02/07/2024

To,

Mr. Raj Kumar Singh
Department of Examination
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Raj Kumar Singh,

This is to inform you that you are being transferred from **Department of Examination** to **Centre for Distance and Online Education** as Assistant Registrar w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



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Ranchi-835103/रांची-835103

Ref. No. UMU/OL/072/24-25

Date: 02/07/2024

To,

Mr. Sunil Kumar Mahto
Department of Accounts & Finance
Usha Martin University, Ranchi

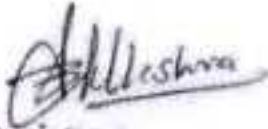
Subject: Transfer Order

Dear Mr. Sunil Kumar Mahto,

This is to inform you that you are being transferred from **Department of Accounts & Finance** to **Centre for Distance and Online Education** as Section Officer w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



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Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/073/24-25

Date: 02/07/2024

To,

Mr. Ravi Kumar
Department of Administration
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ravi Kumar,

This is to inform you that you are being transferred from **Department of Administration** to **Centre for Distance and Online Education** as Assistant w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar
Usha Martin University


Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/074/24-25

Date: 02/07/2024

To,

Mr. Chandra Bhushan
Department of Library
Usha Martin University, Ranchi

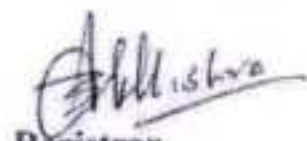
Subject: Transfer Order

Dear Mr. Chandra Bhushan,

This is to inform you that you are being transferred from **Department of Library** to **Centre for Distance and Online Education** as Assistant w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



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Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref:- UMU/OL/075/24-25

Date:-03/07/2024

To,

Mr Satyendra Kumar Verma
Ranchi, Jharkhand
Contact- 82717 79116
Email- satyendra.verma@umu.ac.in

Dear Mr Satyendra Kumar Verma,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Assistant, Centre for Distance and Online Education of the University** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand**.
2. Your current Cost to University would be band pay of Rs. 15,000 – 24999 with AGP of Rs 5400/- on a monthly gross salary of Rs 15,000/- Per month.
3. Your date of joining is **03rd July 2024**.
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. You will be responsible for assisting the director in ensuring smooth implementation of ODL/Online programs and maintaining compliances with regulatory norms.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period. However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.
9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.



10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You will not be relieved in between a semester.
15. You should obtain approval of the University before applying to any University / Agency outside UMU. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.
18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right



to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.

19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -

- a) Photocopies of all educational/professional qualification certificates and marks sheets.
- b) Relieving certificate from the previous employer, if in Govt. service.
- c) Four passport size photographs.
- d) Medical fitness certificate from a registered medical practitioner
- e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
- f) Copy of Pan Card
- g) Proof of age.
- h) Bank Details (Copy of front page of Pass book)
- i) Salary drawn statement from last organisation (Salary slip / Bank statement)

20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.


(Dr. Anil Kumar Mishra)
Registrar
Usha Martin University
(E-Mail - registrar@umu.ac.in)

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

ACCEPTANCE

I hereby declare that I have read and understood the terms and conditions of employment mentioned above and the same are acceptable to me. I further declare that I have never been convicted in any court of law.

.....
Sathyaendra Kumar Verma



**USHA MARTIN
UNIVERSITY**

Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref:- UMU/OL/076/24-25

Date:-03/07/2024

To,

Mr Lavindar Kachhap
Ranchi, Jharkhand
Contact- 70707 77137
Email- lavindar.kachhap@umu.ac.in

Dear Mr Lavindar Kachhap,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Computer Opearator, Centre for Distance and Online Education of the University** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand**.
2. Your current Cost to University would be band pay of **Rs. 15,000 – 24999 with AGP of Rs 5400/- on a monthly gross salary of Rs 15,000/- Per month.**
3. Your date of joining is **03rd July 2024**.
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. You will be responsible for assisting the director in ensuring smooth implementation of ODL/Online programs and maintaining complains with regulatory norms.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period. However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.
9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.

Shilpa

10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You will not be relieved in between a semester.
15. You should obtain approval of the University before applying to any University / Agency outside Umu. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.
18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right



to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.

19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -

- a) Photocopies of all educational/professional qualification certificates and marks sheets.
- b) Relieving certificate from the previous employer, if in Govt. service.
- c) Four passport size photographs.
- d) Medical fitness certificate from a registered medical practitioner
- e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
- f) Copy of Pan Card
- g) Proof of age.
- h) Bank Details (Copy of front page of Pass book)
- i) Salary drawn statement from last organisation (Salary slip / Bank statement)

20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.


(Dr. Anil Kumar Mishra)
Registrar
Usha Martin University
(E-Mail - registrar@umun.ac.in)



ACCEPTANCE

I hereby declare that I have read and understood the terms and conditions of employment mentioned above and the same are acceptable to me. I further declare that I have never been convicted in any court of law.

.....

.....

Ref. No. UMU/OL/077/24-25

Date: 02/07/2024

To,

Mr. Madhusudan Das
Department of Accounts & Finance
Usha Martin University, Ranchi

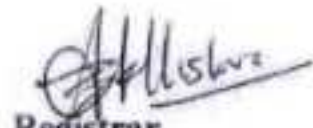
Subject: Transfer Order

Dear Mr. Madhusudan Das,

This is to inform you that you are being transferred from **Department of Accounts & Finance** to **Centre for Distance and Online Education** as Computer Operator w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



Registrar
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Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/079/24-25

Date: 02/07/2024

To,

Mr. Karamchand Manjhi
Department of Administration
Usha Martin University, Ranchi

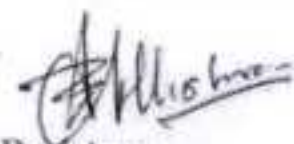
Subject: Transfer Order

Dear Mr. Karamchand Manjhi,

This is to inform you that you are being transferred from **Department of Administration** to **Centre for Distance and Online Education** as Multi-Tasking Staff w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



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info@ushamartinuniversity.com &
registrar@umt.ac.in

Ref. No. UMU/OL/078/24-25

Date: 02/07/2024

To,

Mr. Kunesh Karmali
Department of Pharmacy
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Kunesh karmali,

This is to inform you that you are being transferred from **Department of Pharmacy to Centre for Distance and Online Education** as Multi-Tasking Staff w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.

Registrar
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Ranchi-835103/रांची-835103

Ref. No. UMU/OL/080/24-25

Date: 02/07/2024

To,

Mr. Ganesh Mahto
Faculty of Computing & IT
Usha Martin University, Ranchi

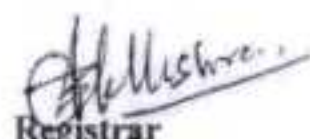
Subject: Transfer Order

Dear Mr. Ganesh Mahto,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



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Ranchi-835103/रंची-835103

Ref. No. UMU/OL/081/24-25

Date: 02/07/2024

To,

Ms. Anima Kumari
Faculty of Computing & IT
Usha Martin University, Ranchi

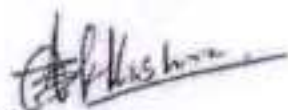
Subject: Transfer Order

Dear Ms. Anima Kumari,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



Registrar
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Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/082/24-25

Date: 02/07/2024

To,

Mr. Renu Kumari
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Renu Kumari,

This is to inform you that you are being transferred from **Faculty of Computing & IT to Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.


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Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/083/24-25

Date: 02/07/2024

To,

Mr. Ranjit Mitra
Department of IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ranjit Mitra,

This is to inform you that you are being transferred from **Department of IT** to **Centre for Distance and Online Education** as Lab Technician w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

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registrar@umu.ac.in

Ref. No. UMU/OL/093/24-25

Date: 03/06/2024

To,

Mr. Lokesh Kumar
Department of Electrical Engineering
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Lokesh Kumar,

This is to inform you that you are being transferred from **Department of Electrical Engineering** to **Centre for Distance and Online Education** as Deputy Director w.e.f. 03 June 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.


Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/094/24-25

Date: 03/06/2024

To,

Mr. Amit Kumar Prasad
Department of Mathematics
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Amit Kumar Prasad,

This is to inform you that you are being transferred from **Department of Mathematics** to **Centre for Distance and Online Education** as Assistant Director w.e.f. 03 June 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

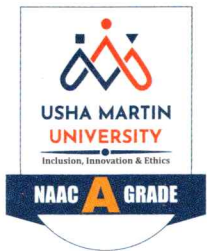
All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
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Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref: -UMU/OL/04/25-26

Date:- 12/06/2025

To,

Dr. Jaganmaya Jagajeet

Odisha, Jharkhand

Mob. No. - 91-8186093242

Email ID - kumar@weberaedu.tech

Dear Dr. Jaganmaya Jagajeet,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Technology Coordinator, centre for Distandance and online education of the Univeristy** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand.**
2. Your current Cost to University would be **Rs. 15,900 – 39100 with AGP of Rs. 6000/- on a monhly Gross salary of Rs. 65,000/- per month.**
3. Your date of joining is **12th June 2025.**
4. You will be on probation for a period of one year, extendanble by a maximum period of one more year in case of unsatisfactory performance.
5. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.

9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.
10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
14. You will not be relieved in between a semester.
15. You should obtain approval of the University before applying to any University / Agency outside UMU. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.

18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.
19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -
- Photocopies of all educational/professional qualification certificates and marks sheets.
 - Relieving certificate from the previous employer, if in Govt. service.
 - Four passport size photographs.
 - Medical fitness certificate from a registered medical practitioner
 - Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
 - Copy of Pan Card
 - Proof of age.
 - Bank Details (Copy of front page of Pass book)
 - Salary drawn statement from last organisation (Salary slip / Bank statement)
20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.


Registrar
Usha Martin University


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/084/24-25

Date: 02/07/2024

To,

Dr. Rupa
Faculty of Journalism & Mass Communication
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Dr. Rupa,

This is to inform you that you are being transferred from **Faculty of Journalism & Mass Communication** to **Centre for Distance and Online Education** as Technical Manager (Production) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
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Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref:- UMU/OL/085/24-25

Date:-03/07/2024

To,

Mr Amit Kumar
Ranchi, Jharkhand
Contact- 95763 33477
Email- amit.kumar@umu.ac.in

Dear Mr Amit Kumar,

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Technical Associate (Audio-Video Recording & Editing), Centre for Distance and Online Education of the University** on the following terms and conditions:-

1. You will ordinarily be located at **Ranchi, Jharkhand**.
2. Your current Cost to University would be band pay of **Rs. 15,900 – 39100 with AGP of Rs 6000/- on a monthly gross salary of Rs 35,000/- Per month**.
3. Your date of joining is **03rd July 2024**.
4. You will be on probation for a period of one year, extendable by a maximum period of one more year in case of unsatisfactory performance.
5. You will be responsible for assisting the director in ensuring smooth implementation of ODL/Online programs and maintaining complains with regulatory norms.
6. An outcome based performance appraisal shall be conducted every year of completed service, actual date would vary depending upon the period of performance appraisal cycle. Your performance would be judged as per the academic performance indicators developed by the University based on UGC norms.
7. You will be paid no salary in case you leave the service of the University within one month of your joining or within probation period on your own accord. You will have to serve a notice period of one month or salary in lieu thereof in case you leave the service on your own accord during probation period. However, if the management terminates your service within one month, you will be paid salary up to the date of your termination.
8. During your entire tenure with the University, you will devote full attention to safeguard the interest of the University. You will maintain complete confidentiality regarding the affairs of the University and the information entrusted to you during your tenure.
9. During the course of your service in the University, you will not engage yourself in any other trade, business or profession without written permission of the Board of Management.

10. You will be responsible for the safekeeping and return in good condition and order all University property entrusted to your care and charge.
11. You will inform the University expeditiously about any change in your contact details recorded in the University.
12. You will abide by the standing order and service rules and regulations of the University in force from time to time.
13. Your service may be terminated at any time during the period of probation without any notice or payment in lieu thereof. After confirmation, your service can be terminated by either side by giving, to the other party, three month's notice or three month's salary in lieu thereof. However, in case of indiscipline, insubordination, non-performance, dishonesty or negligence or in the event of your becoming incapacitated to carry out your duties efficiently, the management shall be at liberty to terminate your services.
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15. You should obtain approval of the University before applying to any University / Agency outside UMU. Those failing to do so will not be relieved without serving the notice period as stipulated in the appointment letter.
16. You shall retire from the services of the University on attaining the age of superannuation as determined from time to time. For this purpose, the official record of your age with the University shall be treated as final. The age limit, however, can be raised by mutual agreement.
17. Confidential Information: -
 - A. **Definition:** During the course of your employment with the University, you may come across or become privy to information in documentary, electronic and/or oral form relating to the University, its associates, their business plans, strategies, processes, systems, intellectual property rights (IPRs), financial information, course development, pedagogy and other materials (collectively described as "Confidential Information")
 - B. **Obligations:** The Obligation contained here shall survive the termination of this agreement. The Obligation shall include, but not be limited to the following: You shall not at any time make copy, take possession, disclose or divulge or make public any confidential information to any person including but not restricted to competitor(s) of the University nor use such confidential information for any purpose other than in the discharge of your duties under the terms of your employment.
 - C. **Return of confidential information:** Upon any termination of your employment or cessation of your association with the University for any reason, you shall immediately turn over to the University any confidential information. You shall have no right to retain any copies of any confidential information for any reason whatsoever after termination of your employment or cessation of your association with the University without its express written consent.
18. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right



to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.

19. It is mandatory to submit self-attested copies of the following documents at the time of reporting for duty, failing which your joining will be delayed: -

- a) Photocopies of all educational/professional qualification certificates and marks sheets.
- b) Relieving certificate from the previous employer, if in Govt. service.
- c) Four passport size photographs.
- d) Medical fitness certificate from a registered medical practitioner
- e) Address/Residential proof (Any one of the following: - Voter ID, Driving License or any other address proof issued by Govt. authority)
- f) Copy of Pan Card
- g) Proof of age.
- h) Bank Details (Copy of front page of Pass book)
- i) Salary drawn statement from last organisation (Salary slip / Bank statement)

20. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

If the offer of the appropriate is acceptable to you on the terms and conditions mentioned above, please signify your acceptance by signing the duplicate copy of the letter.


(Dr. Anil Kumar Mishra)
Registrar
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(E-Mail - registrar@umu.ac.in)

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/086/24-25

Date: 02/07/2024

To,

Mr. Ramesh Munda
Faculty of Journalism & Mass Communication
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ramesh Munda,

This is to inform you that you are being transferred from **Faculty of Journalism & Mass Communication** to **Centre for Distance and Online Education** as Technical Assistant (Audio-Video Editing) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/087/24-25

Date: 02/07/2024

To,

Mr. Binayak Roy Choudhary
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Binayak Roy Choudhary,

This is to inform you that you are being transferred from **Faculty of Computing & IT to Centre for Distance and Online Education** as Technical Manager (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University/
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/088/24-25

Date: 02/07/2024

To,

Mr. Ajay Kumar
Department of IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ajay Kumar,

This is to inform you that you are being transferred from **Department of IT** to **Centre for Distance and Online Education** as Technical Assistant (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/089/24-25

Date: 02/07/2024

To,

Mr. Anil Kumar
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Anil Kumar,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Technical Assistant (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



Campus : At Village - Narayansoso,
Near Angara Block Office,
Ranchi-Purulia Highway, Angara,
Ranchi - 835103, Jharkhand
info@ushamartinuniversity.com &
registrar@umu.ac.in

Ref. No. UMU/OL/090/24-25

Date: 02/07/2024

To,

Mr. Mithilesh Kumar
Faculty of Computing & IT
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Mithilesh Kumar,

This is to inform you that you are being transferred from **Faculty of Computing & IT** to **Centre for Distance and Online Education** as Technical Manager (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.

Registrar
Usha Martin University

Registrar
कुल सचिव
• Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/091/24-25

Date: 02/07/2024

To,

Mr. Manish Kumar
Department of Examination
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Manish Kumar,

This is to inform you that you are being transferred from **Department of Examination to Centre for Distance and Online Education** as Technical Assistant (LMS and Data Management) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per your appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103

Ref. No. UMU/OL/092/24-25

Date: 02/07/2024

To,

Mr. Ashish Kumar Vicky
Department of Admission & Marketing
Usha Martin University, Ranchi

Subject: Transfer Order

Dear Mr. Ashish Kumar Vicky,

This is to inform you that you are being transferred from **Department of Admission & Marketing** to **Centre for Distance and Online Education** as Technical Assistant (Admission, Examination and Result) w.e.f. 02 July 2024. You are hereby directed to discharge your duties dedicated to Centre for Distance and Online Education.

All other terms and conditions of your employment will remain same as per you appointment letter.

We look forward for your continued support and commitment.



Registrar
Usha Martin University

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रंजी-835103

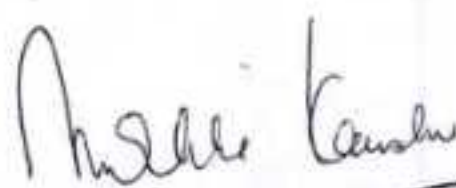
JOINING
REPORT

To,

**The Pro Chancellor
Usha Martin University
Ranchi**

Subject – Joining as Acting Vice Chancellor

In response to your letter dated 04/02/2022, I am happy to join as the **Acting Vice
Chancellor** with effect from 04/02/2022.



Your's Sincerely u.2.22

**Pro-Vice Chancellor
Prof. Madhulika Kaushik**

To,


The Chairman

Usha Martin University

Ranchi

Subject – Joining as Vice Chancellor

In response to your letter dated 16/06/2022, I am happy to join as the **Vice Chancellor** with
effect from 16/06/2022.



16/7/22

Your's Sincerely

Prof. Madhulika Kaushik



To,

The Vice Chancellor
Usha Martin University
Ranchi

Date- 10/06/2021

Subject – JOINING REPORT

Sir,

This is to inform you that I Dr. Anil Kumar Mishra have joined on
10/06/2021 for the post of Registrar in Usha Martin
University.

I assure that I will be doing all my work effectively and efficiently.


10/6/21

Your's Sincerely

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



To,

The Registrar

Usha Martin University

Ranchi

Date- 22/12/23

Subject – JOINING REPORT

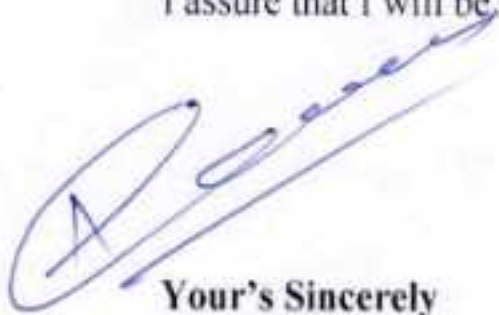
Sir,

This is to inform you that I Ashraf Hussain Anwar have joined on

22/12/23 for the post of ombuds person in the Centre for

Distance and Online Education (CDOE) of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.



Your's Sincerely



Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835102/रांची-835102



The Registrar

Usha Martin University

Ranchi

Subject -- JOINING REPORT

Date - 3/07/24

Dear Sir,

This is to inform you that I Dr. P. K. Panda have joined today dated 03/07/24 for the post of Deputy Registrar in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835102/मि-835102



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 03/7/24

Dear Sir,

This is to inform you that I Raj Kumar Singh have joined today dated 03/07/24 for the post of Assistant Registrar in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 10/07/24

Dear Sir,

This is to inform you that I Sunil Kumar Mahto have joined today dated 10/07/24 for the post of Section Officer in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Sunil K. Mahto

Shishu
Registrar
Usha Martin University
Ranchi-835103/476-835103



The Registrar
Usha Martin University
Ranchi

Subject - JOINING REPORT

Date - 15/7/24

Dear Sir,

This is to inform you that I Ravi Kumar have joined today dated 15/7/24 for the post of Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Ravi Kumar


Registrar
कुल सचिव
Usha Martin University
उषा माटिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Chandra Bhushan have joined today dated 15/7/24 for the post of Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Chandra Bhushan


Registrar
कुल सचिव
Usha Martin University
एवा मार्टिन विश्वविद्यालय
Ranchi-835103/राँची-835103



The Registrar
Usha Martin University
Ranchi

Subject - JOINING REPORT

Date - 15/1/24

Dear Sir,

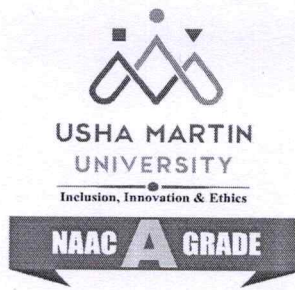
This is to inform you that I Satyendra Kr. Verma have joined today dated 15/1/24 for the post of Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Satyendra Kumar Verma

Shilpa
Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



To,

The Registrar

Usha Martin University

Ranchi

Subject – JOINING REPORT

Date - 12/06/2025

Dear Sir,

This is to inform you that I Dr. Jaganmaya Jagajeeet have joined today dated 12/06/2025 for the post of Technology Coordinator in the in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Your's faithfully

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835102



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 16/7/24

Dear Sir,

This is to inform you that I Levin Das Kachhab have joined today dated 16/7/24 for the post of Computer operator in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/संकी-635103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 16/7/24

Dear Sir,

This is to inform you that I Modhusudan Das have joined today dated 16/7/24 for the post of Computer operator in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely


Registrar
Usha Martin University
Ranchi-835103/रांची-835103



The Registrar

Usha Martin University

Ranchi

Subject – JOINING REPORT

Date – 18/7/24

Dear Sir,

This is to inform you that I Karamchand Manjhi have joined today dated 18/7/24 for the post of Multi-Tasking Staff in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Karamchand Manjhi


Registrar
Usha Martin University
Ranchi-835103
835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 18/7/24

Dear Sir,

This is to inform you that I Kunesh Karmali have joined today dated 18/7/24 for the post of Multi Tasking Staff in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Kunesh Karmali


कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15.07.24

Dear Sir,

This is to inform you that I Ganesh Mahato have joined today dated 15.07.24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

G. Mahato


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रंजी-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15.07.24

Dear Sir,

This is to inform you that I Anima Kumari have joined today dated 15.07.24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Anima


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103(रांची)-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15.07.24

Dear Sir,

This is to inform you that I Renu Kumari have joined today dated 15.07.24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

R. Kumari

[Signature]
Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/02/2024

Dear Sir,

This is to inform you that I Ranjit Mishra have joined today dated 15/02/24 for the post of Lab Technician in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Ranjit Mishra

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 06.06.24

Dear Sir,

This is to inform you that I Lokesh Kumar have joined today dated 06.06.24 for the post of Deputy Director in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Lokesh K.

Shilpa
Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 06.06.24

Dear Sir,

This is to inform you that I Amit Kr. Prasad have joined today dated 06.06.24 for the post of Assistant Director in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Amit Kr. Prasad

Ahish
Registrar
Usha Martin University
Ranchi-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 9/07/24

Dear Sir,

This is to inform you that I Rupa have joined today dated 9/07/24 for the post of Technical Manager (production) in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Rupa

Adish
Registrar
Usha Martin University
Ranchi-835103



The Registrar

Usha Martin University

Ranchi

Subject – JOINING REPORT

Date – 9/7/24

Dear Sir,

This is to inform you that I Amit Kr. have joined today dated 9/7/24 in
post of Technical Associate in the Center for Distance & Online Education of Usha M
(Audio-video Recording & Editing
University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Amit Kumar


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Ramesh Munda have joined today dated 15/7/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin University. (Audio - Video As Editing)

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

R. Munda


Registrar
Usha Martin University
Ranchi-235102/राँची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 08/7/24

Dear Sir,

This is to inform you that I Binayak Roy Ch. have joined today dated 08/7/24 for the post of Technical Manager in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Binayak Roy Ch.


Registrar
Usha Martin University
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 13/9/24

Dear Sir,

This is to inform you that I Ajay Kumar have joined today dated 15/2/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Ajay K

Adishu
Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-035103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Anil Kumar have joined today dated 15/7/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Anil Kumar


Registrar
Usha Martin University
Ranchi-835103



The Registrar
Usha Martin University
Ranchi

Subject - JOINING REPORT

Date - 8/7/24

Dear Sir,

This is to inform you that I Mithilash Kumar have joined today dated 8/7/24 for the post of Technical Manager in the Center for Distance & Online Education of Usha Martin University. (LMS and Data Management)

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Mithilash Kumar


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/7/24

Dear Sir,

This is to inform you that I Manish Kumar have joined today dated 15/7/24 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin (LMS and Data Management) University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Manish Kumar


Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103/रांची-835103



The Registrar
Usha Martin University
Ranchi

Subject – JOINING REPORT

Date – 15/07/2024

Dear Sir,

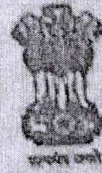
This is to inform you that I Ashish Kumar Vicky have joined today dated 15/7/2024 for the post of Technical Assistant in the Center for Distance & Online Education of Usha Martin University.

I assure that I will be doing all my work effectively and efficiently.

Yours's Sincerely

Registrar
कुल सचिव
Usha Martin University
उषा मार्टिन विश्वविद्यालय
Ranchi-835103 राँची-835103

IDENTITY PROOF
OF THE TEAM
MEMBERS



Gen Download Date: 28/11/2019



भारत सरकार
GOVERNMENT OF INDIA
मधुलिका कौशिक
Madhulika Kaushik
जन्म तिथि / DOB : 01-05-1955
महिला / FEMALE
Mobile No. 9560764580

Issue Date 08/11/2019

8381 8389 2506

मेरा आधार, मेरी पहचान

Handwritten signature
17/7/25

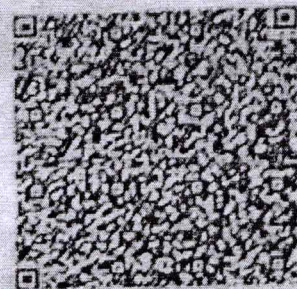


भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

Download Date 09-12-2019

पता:

W/O डी डी कौशिक, बी-3/13, दूसरा फ्लोर, सफ़दर जंग
एन्क्लेव, दक्षिण पश्चिमी दिल्ली,
दिल्ली - 110029



Generation Date 03/11/2016

Address

W/O D D Kaushik B-3/13 2nd Floor
Safdarjung Enclave Safdarjung Enclave
South West Delhi Delhi - 110029

8381 8389 2506



1847
1800 300 1947




help@uidai.gov.in





www.uidai.gov.in

P.O. Box No. 1947,
Bengaluru-560 001

Signature
17/7/25

 **भारत सरकार**
GOVERNMENT OF INDIA


अनिल कुमार मिश्रा
Anil Kumar Mishra
जन्म वर्ष / Year of Birth : 1959
पुरुष / Male





5950 1167 5493

आधार — आम आदमी का अधिकार

 **भारतीय विशिष्ट पहचान प्राधिकरण**
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O दिनेश चंद्र मिश्रा, हाउस
नं. ११९ दिनेश भवन, को- ओपरेटिव
बंगलोनी, मीयर महिला समिति स्कूल, पो-
बोकारो, थाना- सेक्टर- १ बोकारो, बोकारो
स्टील सिटी, बोकारो, झारखण्ड, 827001

Address: S/O Dinesh Chandra
Mishra, HOUSE NO-119 DINESH
BHAWAN, CO- OPERATIVE
COLONY, NEAR MAHILA SAMITI
SCHOOL, PO- BOKARO, PS-
SECTOR- 1 BOKARO, BOKARO
STEEL CITY, Bokaro, Jharkhand,
827001

 1800 180 1567
 help@uidai.gov.in
 www.uidai.gov.in
 P.O. Box No 1801
Bengaluru 560 001

Handwritten signature

Handwritten signature
17/7/25



भारतीय विशिष्ट पहचान प्राधिकरण
भारत सरकार
Unique Identification Authority of India
Government of India

नामांकन क्रम/ Enrolment No.: 1178/60006/00426

Download Date: 29/08/2017

To
प्रकाश चंद्र पंडा
Prakash Chandra Panda
S/O Rajendra Kumar Panda
Mahaveerpara
Dhanupali
Sambalpur Orissa - 768005
9437345957

Generation Date: 28/04/2011

Signature Not Verified
Digitally signed by
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 2017.08.29 11:58:57
IST



आपका आधार क्रमांक / Your Aadhaar No. :

4995 2075 3949

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



प्रकाश चंद्र पंडा
Prakash Chandra Panda
जन्म तिथि/DOB: 14/03/1979
पुरुष/ MALE



4995 2075 3949

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
S/O राजेंद्र कुमार पंडा, महावीरपरा, धनूपाली,
उड़ुलपुड़ा,
उड़ुलपुड़ा - 768005

Address:
S/O Rajendra Kumar Panda, Mahaveerpara,
Dhanupali, Sambalpur,
Orissa - 768005



4995 2075 3949

help@uidai.gov.in

www.uidai.gov.in

Prakash Chandra Panda
24/11/17

Prakash Chandra Panda
17/7/25

 भारत सरकार
GOVERNMENT OF INDIA

 राज कुमार सिंह
Raj Kumar Singh
जन्म वर्ष / Year of Birth : 1984
पुरुष / Male



2026 1410 1729

आधार - आम आदमी का अधिकार

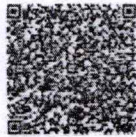
Shishu
17/7/25



भारत सरकार
GOVERNMENT OF INDIA

सुनील कुमार महतो
Sunil Kumar Mahto

पिता : हेमलाल महतो
Father : Hemlal Mahto
जन्म वर्ष / Year of Birth : 1991
पुरुष / Male



2586 7398 4718

आधार — आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O हेमलाल महतो, थाना- आई. ई. ए. Address: S/O Hemlal Mahto, ps- i.
एल. गोमिया, कसबागड, आई. ई. गोमिया, e. l. gomia, KASHWAGARH,
बोकारो, झारखण्ड, 829112 I.E. Gomia, Bokaro, Jharkhand,
829112



1947
1800 150 1947



help@uidai.gov.in



www.uidai.gov.in



P.O. Box No. 1947,
Bengaluru-560 001

Sunil Kumar Mahto

Abhishek
17/7/25

भारत सरकार

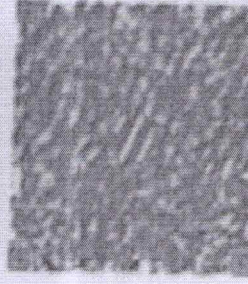
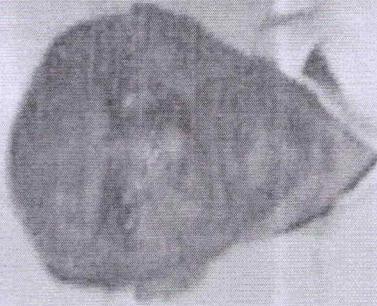
GOVERNMENT OF INDIA

मौ० अशराफ हुसैन अंसारी

Md. Ashraf Husain Ansari

जन्म तारीख/DOB: 29/01/1952

पुरुष Male



8342 2171 6651

मेरा आधार, मेरी पहचान

Handwritten signature
17/7/25



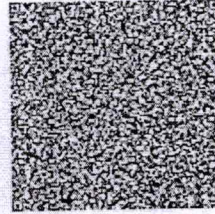
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 1025/20011/16029

To
मधु सुदन दास
Madhu Sudan Das
S/O Sadanand Das
Vill Hurundih Post Rargaon
Hurundih
Ranchi Jharkhand - 835225
8092580155

Signature Not Verified
The Aadhaar Number and
Name of the person are
not available in the
UIDAI database.



आपका आधार क्रमांक / Your Aadhaar No. :

8848 8300 9109

VID : 9193 7863 6634 8162

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Issue Date: 06/03/2012



मधु सुदन दास
Madhu Sudan Das
जन्म तिथि/DOB: 05/02/1991
पुरुष/ MALE

8848 8300 9109

VID : 9193 7863 6634 8162

मेरा आधार, मेरी पहचान

17/7/25

Madhusudan Das

12/12/22



भारतीय विशिष्ट पहचान प्राधिकरण
भारत सरकार
Unique Identification Authority of India
Government of India



E-Aadhaar Letter

नामांकन क्रमांक/Enrolment No.: 1180/11026/68907

Date: 23/10/2013
Chandra Bhushan Kumar (चन्द्र भूषण कुमार)
S/O Baleshwar Mahto, Thana - chanho, Patratu,
Ranchi,
Jharkhand - 835214

आपका आधार क्रमांक/Your Aadhaar No.:

4238 4954 8306



आधार-आम आदमी का अधिकार

1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

Validity unknown
Digitally signed by Sandeep Bhardwaj
Date: 2013.10.23 12:29:54 IST

- आधार देश भर में मान्य है.
- आधार के लिए आपको एक ही बार नामांकन दर्ज करवाने की आवश्यकता है.
- कृपया अपना नवीनतम मोबाइल नंबर तथा ई-मेल पता दर्ज कराएं. इससे आपको विभिन्न सुविधाएं प्राप्त करने में सहायता होगी.

- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.



भारत सरकार
GOVERNMENT OF INDIA



चन्द्र भूषण कुमार
Chandra Bhushan Kumar
जन्म तिथि/ DOB: 18/01/1994
पुरुष / MALE



4238 4954 8306



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O बालेश्वर महतो, थाना -
चान्हो, पतरातू, रांची,
झारखण्ड - 835214

Address:

S/O Baleshwar Mahto, Thana -
chanho, Patratu, Ranchi,
Jharkhand - 835214

आधार-आम आदमी का अधिकार

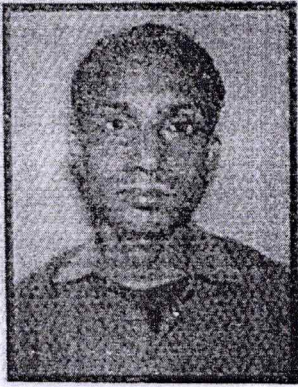
Aadhaar-Aam Admi ka Adhikar

Handwritten signature and date: 12/7/25



भारत सरकार

Government of India

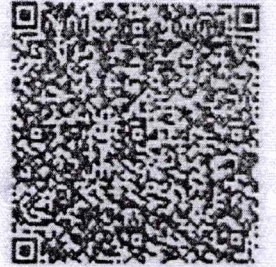


अजय कुमार

Ajay Kumar

जन्म तिथि/DOB: 12/04/1990

पुरुष/ MALE



5492 6104 2257

मेरा आधार, मेरी पहचान

Shilishree
17/7/25



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

Address:

S/O Pradip Kumar, VILL-BARKI
PONA, PO-BARKI PONA, PS-
RAJRAPPA PROJECT, NEAR
SHIVALAYA, Chitarpur, Ramgarh, झारखण्ड - 825101
Jharkhand - 825101

पता:

S/O प्रदीप कुमार, गाँव-बड़की पोना, पो-बड़की
पोना, थाना-रजरप्पा प्रोजेक्ट, शिवालय के
सामने, चितरपुर, रामगढ़,

5492 6104 2257

1047



help@uidai.gov.in

www.

www.uidai.gov.in

Adishwa
17/7/25



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India

Government of India

नामांकन क्रम / Enrollment No.: 1093/51050/00072

To

बिनायक रॉय चौधरी

Binayak Roy Choudhury

S/O Biswaditya Roy Choudhury

BESIDE MANOKAMNA APARTMENT ANAND

GOPAL, GROUND FLOOR- B, J.C. ROAD

LALPUR

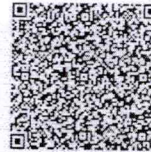
Ranchi G.P.O. Ranchi

Jharkhand 834001

14997544



UG14997544ZIN



आपका आधार क्रमांक / Your Aadhaar No. :

8359 0053 9494

आधार — आम आदमी का अधिकार



भारत सरकार
GOVERNMENT OF INDIA



बिनायक रॉय चौधरी

Binayak Roy Choudhury

जन्म वर्ष / Year of Birth : 1969

पुरुष / Male



8359 0053 9494

आधार — आम आदमी का अधिकार

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

BINAYAK ROY CHOUDHURY
BISWADITYA ROY CHOUDHURY
28/10/1969

Permanent Account Number

ADXPC0141J

B. Roy Choudhury

Signature



Handwritten signature and date: 27/7/25



भारत सरकार
GOVERNMENT OF INDIA



रंजित मित्रा
Ranjit Mitra
जन्म तिथि/DOB: 01/01/1983
पुरुष/ MALE

Mobile No: 9162152422



9098 0575 4332

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O नबानी प्रसाद मित्रा, ह.न-१७०, दुर्गा मंदिर
रोड, हरी नारायण नगर, बरमसिया, ओम
इलेक्ट्रॉनिक्स के पीछे, धनबाद,
झारखण्ड - 826001

Address :

S/O Bhabani Prasad Mitra, H.N-
170, DURGA MANDIR ROAD,
HARI NARAYAN
NAGAR, BARMASIA, BEHIND OM
ELECTRONICS, Barmasia,
Dhanbad,
Jharkhand - 826001

Generation Date: 13/10/2017

9098 0575 4332



1800 300 1947



help@uidai.gov.in



www.uidai.gov.in

P.O. Box No. 1947,
Bengaluru-560 001

Handwritten signature
17/7/25



भारतीय विशिष्ट पहचान प्राधिकरण
भारत सरकार
Unique Identification Authority of India
Government of India



नामांकन क्रमांक/Enrolment No.: 1207/66473/23087

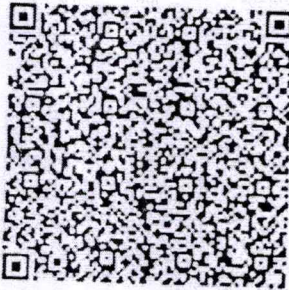
Date: 19/10/2016
Mithilesh Kumar (मिथिलेश कुमार)
C/O: S.P. Singh, 202, UMA SHANTIAPT, KANKE
ROAD, JAWAHAR NAGAR GATE, Morabadi,
Ranchi,
Jharkhand - 834008

सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

आपका आधार क्रमांक/ Your Aadhaar No.:

2878 9158 0513



मेरा आधार, मेरी पहचान

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

Secure for use
Created by UIDAI
IDENTIFICATION AUTHORITY OF INDIA
Date: 19/10/2016



http://uidai.gov.in

www.uidai.gov.in

- आधार देश भर में मान्य है।
- आधार के लिए आपको एक ही बार नामांकन दर्ज करवाने की आवश्यकता है।
- कृपया अपना नवीनतम मोबाइल नंबर तथा ई-मेल पता दर्ज करें, इससे आपको विभिन्न सुविधाएं प्राप्त करने में मदद मिलेगी।
- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.



भारत सरकार
GOVERNMENT OF INDIA



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA



मिथिलेश कुमार
Mithilesh Kumar
जन्म तिथि/DOB: 06/02/1985
पुरुष / MALE



पता:

द्वारा: एम.पी. सिंह, 202,
उमा शान्ति एपीटी, कान्के
रोड, जवाहर नगर गेट,
मोराबादी, रांची,
झारखण्ड - 834008

Address:

C/O: S.P. Singh, 202, UMA
SHANTI APT, KANKE ROAD,
JAWAHAR NAGAR GATE,
Morabadi, Ranchi,
Jharkhand - 834008

2878 9158 0513

2878 9158 0513

मेरा आधार, मेरी पहचान

MEERA AADHAAR, MERI PEHACHAN

Mithilesh Kumar
17/10/2016



भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

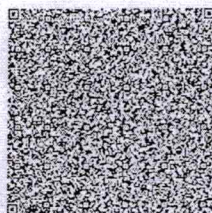
नामांकन क्रम/ Enrolment No.: 0661/83401/01348

Download Date: 08/11/2021

To
लविन्दर कच्छप
Lavindar Kachhap
S/O Lalu Shankar Mahli
Tati Pashchimi, Hari Nagar
Silwai
Tatisilwai
Ranchi Jharkhand - 835103
9835922423

Issue Date: 12/04/2018

Signature Not Verified
Digitally signed by S/O
UNIQUE IDENTIFICATION
AUTHORITY of India
Date: 2021.11.09 13:48:22
IST



आपका आधार क्रमांक / Your Aadhaar No. :

3296 1969 5783

VID : 9154 7379 6870 9405

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



लविन्दर कच्छप
Lavindar Kachhap
जन्म तिथि/DOB: 30/12/1995
पुरुष/ MALE

Download Date: 08/11/2021

Issue Date: 12/04/2018

3296 1969 5783

VID : 9154 7379 6870 9405

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार कई सरकारी और गैर सरकारी सेवाओं को पाना आसान बनाता है।
- आधार में मोबाइल नंबर और ईमेल ID अपडेट रखें।
- आधार को अपने स्मार्ट फोन पर रखें, mAadhaar App के साथ।

- Aadhaar is valid throughout the country.
- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone – use mAadhaar App.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

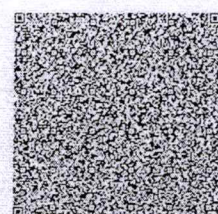


पता:

S/O लालु शंकर महली, ... टाटी पश्चिमी, हरि नगर,
सिलवाई, रांची,
झारखण्ड - 835103

Address:

S/O Lalu Shankar Mahli, ... Tati
Pashchimi, Hari Nagar, Silwai, Ranchi,
Jharkhand - 835103



3296 1969 5783

VID : 9154 7379 6870 9405

☎ 1947

✉ help@uidai.gov.in

🌐 www.uidai.gov.in

Handwritten signature and date: 17/7/25



भारत सरकार
GOVERNMENT OF INDIA



रवि कुमार
Ravi Kumar
जन्म तिथि/ DOB: 12/10/1984
पुरुष / MALE



4264 8638 6202

आधार-आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O बिरेन्द्र कुमार, क्वार्टर
न०-डी.टी.-५३६, शर्मा रोड,
धुर्वा, रांची,
झारखण्ड - 834004

Address:

S/O Birendra Kumar, Quarter NO-
D.T.-536, Sharma Road, Dhurwa,
Ranchi,
Jharkhand - 834004

4264 8638 6202

Aadhaar-Aam Admi ka Adhikar

Ravi Kumar

17/7/25

भारत सरकार
Government of India

 कaramचंद, मांझी
Karamchand Manjhi
जन्म तिथि/DOB: 01/09/1994
पुरुष/ MALE

5373 4806 0211
VID: 9187 8710 8415 9663

मेरा सम्मान, मेरी पहचान

भारत सरकार
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पता:
C/O परमेश्वर मांझी, 4, झिरके, पेटरवार, चिपुदाग,
बोकारो,
झारखण्ड - 829123

Address:
C/O Parmeshwar Manjhi, 4, jhirke,
petarwar, Chipudag, Bokaro,
Jharkhand - 829123

5373 4806 0211
VID: 9187 8710 8415 9663

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17/7/25

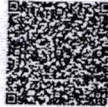
Karamchand Manjhi



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गणेश महतो
Ganesh Mahto
जन्म तिथि/ DOB: 19/09/1993
पुरुष / MALE



8724 8606 3519

आधार-आम आदमी का अधिकार



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पता:

Address:

S/O: आगमलाल महतो, 88, S/O: Agam Lal Mahlo, 88, Mahitong,
महिलोंग, माहिलोंग, राँची, Mahitong, Ranchi,
झारखण्ड - 835103 Jharkhand - 835103

8724 8606 3519

Aadhaar-Aam Admi ka Adhikar

Adishw
17/7/25

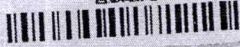
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पता:
S/O अवध राम, एफ.सी.आइ. कॉलोनी, कल्यापुरी रोड नं. ९,
पोस्ट. थाना. चुटिया, शिव मंदिर के पास, चुटिया, रांची,
झारखण्ड - 834001

Address:
S/O Awadh Ram, F.C.I. Colony, Krishnapuri
Road No.9, Post.Ps.Chutia, Near Shiv Mandir,
CHUTIA, Ranchi, Jharkhand - 834001

7238 5928 4014



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1800 300 1947

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Bengaluru-560 001



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अनिल कुमार

Anil Kumar

जन्म तिथि / DOB: 16/02/1992

पुरुष / MALE

7238 5928 4014



मेरा आधार, मेरी पहचान

Anil Kumar
23/10/2021

27/7/25



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India

Government of India

नामांकन क्रम / Enrollment No.: 2189/47147/11283

To

आशीष कुमार विककी

Ashish Kumar Vicky

S/O: Surendra Prasad

Dardag

Chakla

Chakla

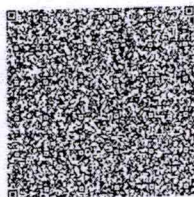
Ormanjhi Ranchi

Jharkhand 835219

8709736961



ME573908736FH



आपका आधार क्रमांक / Your Aadhaar No. :

4270 8890 5597

मेरा आधार, मेरी पहचान



भारत सरकार

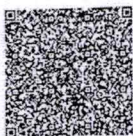
Government of India

आशीष कुमार विककी

Ashish Kumar Vicky

जन्म तिथि / DOB : 05/12/1997

पुरुष / Male

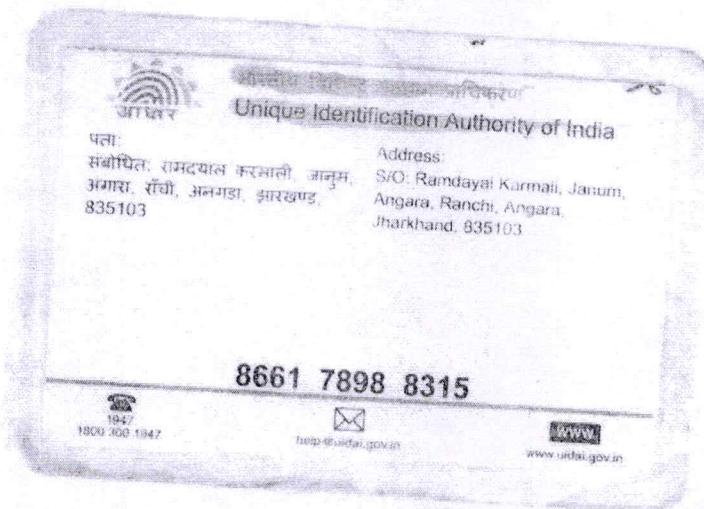


4270 8890 5597

मेरा आधार, मेरी पहचान

Ashish Kumar Vicky

[Signature]
12/12/25



Ramesh Karmali

Hilishwari
17/7/25



भारत सरकार
Government of India



अनिमा कुमारी
Anima Kumari
जन्म तिथि / DOB : 23/02/2000
महिला / Female



6269 3862 4127

मेरा आधार, मेरी पहचान



अनन्यता सिलवई पाहण
Unique Identification Authority of India

पता:

D/O: मोतीलाल महतो, सिलवे पाहन
टोली, सिलवाई, टाटीसिलवे, राँची,
झारखण्ड, 835103

Address:

D/O: Motilal Mahto, silwai pahan
toli, Silwai, Tatisilway, Ranchi,
Jharkhand, 835103

6269 3862 4127



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Anima Kumari

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27/7/25

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Unique Identification Authority of India

पता:
D/O: धनेश्वर महतो, गुंदली पोखर, तुरूप, राँची,
झारखण्ड - 835103

Address:
D/O: Dhaneshwar Mahto, GONDLI
POKHAR, Turup, Ranchi,
Jharkhand - 835103



3137 9322 4748
VID : 9107 1098 1932 0389

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रेनु कुमारी
Renu Kumari
जन्म तिथि/DOB: 22/12/1997
महिला/ FEMALE

Download Date: 16/08/2020

Issue Date: 06/09/2019

3137 9322 4748
VID : 9107 1098 1932 0389
मेरा आधार, मेरी पहचान

Renu Kumari

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27/7/25

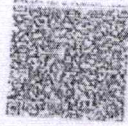
भारत सरकार
GOVERNMENT OF INDIA



लोकेश कुमार
Lokesh Kumar

जन्म तिथि/DOB: 15/05/1986

पुरुष / MALE



2996 8550 3542

-आम आदमी का अधिकार

Lokesh

Lokesh



भारतीय विशिष्ट पहचान प्राधिकार
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

आत्मज: जितबाहन सिंह,
हरका, औरंगाबाद,
बिहार - 824111

Address:

S/O. Jitbahar Singh, Erku,
Aurangabad,
Bihar - 824111

2996 8550 3542

-Aam Admi ka Adhikar

[Signature]
17/7/25



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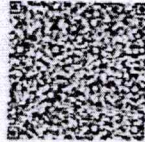
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नामांकन क्रम/Enrolment No.: 1524/98303/21607

Download Date: 15/04/2017
Generation Date: 06/04/2017

To
रूपा कुमारी
Rupa Kumari
D/O Chandra Nath Prasad
house no-7
meghahatuburu mukhya marg kiriburu banaikera
west singhbhum
near kali mandir
Banaikera
West Singhbhum Kiriburu Base Camp
Jharkhand - 833222
9031265547

Signature Task Verified
Digitally signed by Rupa Kumari
DN: cn=Rupa Kumari, o=Unique Identification
Authority of India, email=Rupa.Kumari@uidai.gov.in



आपका आधार क्रमांक / Your Aadhaar No. :

8424 3822 9360

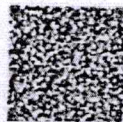
मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



रूपा कुमारी
Rupa Kumari
जन्म तिथि/ DOB: 05/01/1988
महिला / FEMALE



8424 3822 9360

मेरा आधार, मेरी पहचान



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन अधिनिर्देशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country
- Aadhaar will be helpful in availing Government and Non-Government services in future



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पता:

D/O चंद्र नाथ प्रसाद, हाउस न-7,
मेघाहातुबुरु मुख्या मार्ग कीरीबुरु
बनैइकेरा वेस्ट सिंगभूम, कैली मंदिर
के पास, बनैकेरा, पश्चिमी सिंगभूम,
झारखण्ड - 833222

Address:

D/O Chandra Nath Prasad house
no-7, meghahatuburu mukhya
marg kiriburu banaikera west
singhbhum, near kali mandir,
Banaikera, West Singhbhum,
Jharkhand - 833222

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Government of India



अमित कुमार
Amit Kumar

जन्म वर्ष / Year of Birth : 1994
पुरुष / Male



5427 0873 9598

आधार - आम आदमी का अधिकार



भारतीय विश्वव्यापी पहचान प्राधिकरण
Unique Identification Authority of India

पता: S/O: बिरेन्द्र प्रसाद सिंह,
162, गायत्री मंदिर के पास,
अलकापुरी रोड रांची, हेमल, हेमल,
रांची, राठ, झारखण्ड, 834005

Address: S/O: Birendra Prasad Singh,
162, near gayatri mandir, alkapuri, rahu
road, ranchi, Hemal, Hemal, Ranchi, Raipur,
Jharkhand, 834005

5427 0873 9598



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1800 300 1947



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आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
DYPPM6299P

नाम / Name
RAMESH MUNDA

पिता का नाम / Father's Name
HULASH MUNDA

जन्म की तारीख / Date of Birth
22/08/1996

हस्ताक्षर / Signature
Ramesh Munda

भारत सरकार
Government of India

रमेश मुण्डा
Ramesh Munda

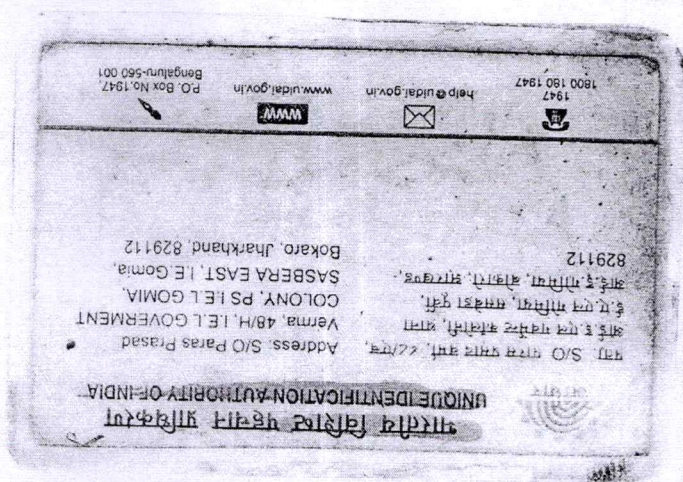
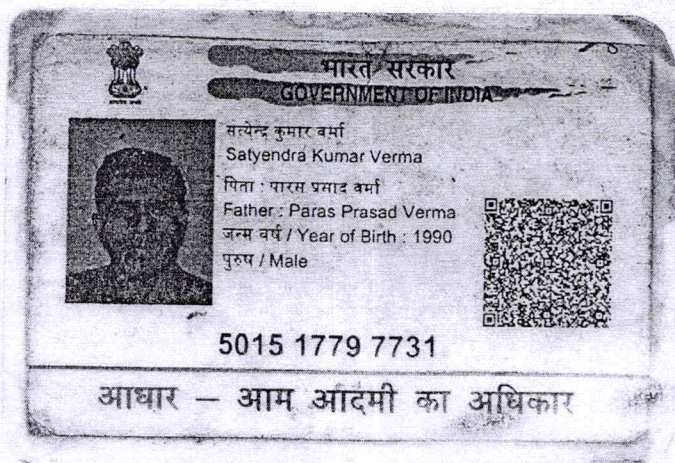
जन्म तिथि/DOB: 22/08/1996
पुरुष / Male

8653 1795 4114

आधार - आम आदमी का अधिकार

Ramesh Munda
12/7/25

Ramesh Munda
19/12/24



17/7/25

भारत सरकार
GOVERNMENT OF INDIA

अमित कुमार प्रसाद
Amit Kumar Prasad

जन्म वर्ष / Year of Birth : 1992
पुरुष / Male



2500 3060 2617

आधार - आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
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पता: S/O नन्द लाल प्रसाद, रामघाट, Address: S/O Nand Lal Prasad,
गयघाट, आन्ध्र, सिवान, बिहार, 841231 Gayghat, Andar, Andar, Siwan,
Bihar, 841231

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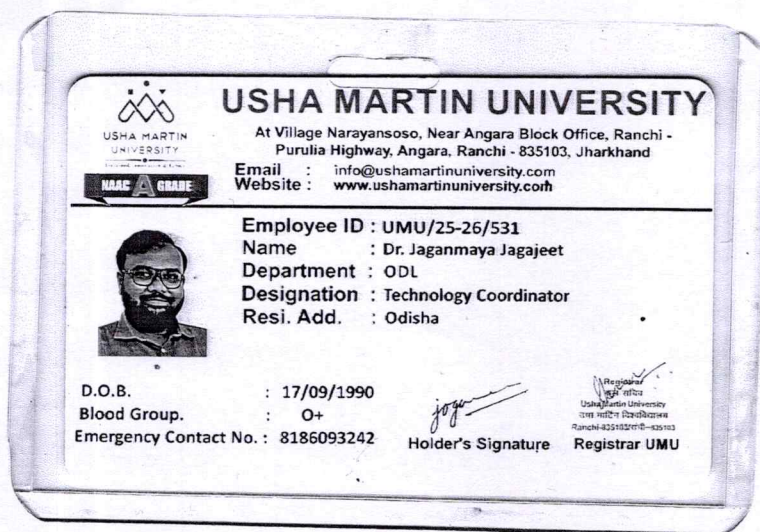
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Amit Kumar Prasad

17/7/25



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Issue Date: 18/10/2011



कुमार मनीष
Kumar Manish
जन्म तिथि/DOB: 24/07/1993
पुरुष/ MALE

5131 2297 7384

VID : 9124 9303 1052 6195

मेरा आधार, मेरी पहचान

Kumar Manish

Manish
17/7/25

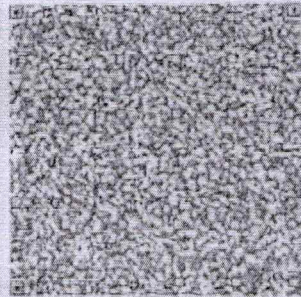


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पता:
S/O धनेश्वर शरण, आवासीय एरिया, क्वार्टर न-ए/96, -,
बिरसा मुण्डा जेल कैम्पस, होटवार, हटवल, राँची,
झारखण्ड - 835217

Address:
S/O Dhaneshwar Sharan, Residential Area
Qtr No-A/96, -, Birsa Munda Jail
Campus, Hotwar, Hatwal, Ranchi,
Jharkhand - 835217



5131 2297 7384

VID : 9124 9303 1052 6195



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Kumar Prasad

Abhishek
17/7/25